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SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

OUR LADY OF MOUNT CARMEL, PRAY FOR US

REINE, BEAUTE DU CARMEL
Priez pour nous

"Mountain Bob" Leasure and mule Katie on a trip to Marble Caves with Carl Scavo. August 1984. "Mountain Bob's" article YELLOW FEVER is scheduled to be printed in the Sept. 85 issue of the Sangre de Cristo Newsnotes.

Looking Up —

THE SURE WORD OF TRUTH

By ARVO E. HAAPA, Retired Newspaper Publisher

One of the sure proofs of God-inspired writing of the Bible is its harmony with proven facts of science.

Isaiah, writing about 3,000 years ago, was not mis-led by the knowledge of his day. The earth then was believed to be flat. But Isaiah wrote, concerning the greatness of God: "It is he that sitteth above the circle of the earth." (Is. 40:22.) Circle is the translation of the Hebrew word that literally means "roundness."

Greek mythology pictured Atlas bearing the earth on his neck and shoulders. The ancient Egyptians believed the earth was supported by five great pillars. But Job, writing under divine guidance, set down these remarkable words: "He stretcheth out the horizon over the empty place, and hangeth the earth upon nothing." (Job 26:7.)

The knowledge of contagious disease was not established until Louis Pasteur's experiments just a little over one hundred years ago. As a result, hospital personnel now wear a mask over the nose and mouth to protect themselves and patients from infection. How could Moses know about this? In the 15th century before Christ, Moses wrote the instruction that the leper in whom the plague is found "shall put a covering upon his upper lip." (Leviticus 13:45.)

For centuries, rivers have poured enormous quantities of water into the seas and oceans; yet the water level remains about the same. The water-vapor-rain cycle that controls this phenomenon was not known in Biblical times. But Bible writers tell of the cycle of evaporation, storing of moisture in the clouds, and the falling of this moisture as rain: "All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again." (Ecclesiastes 1:7.) "For he maketh small the drops of water: they pour down rain according to the vapour thereof, which the clouds do drop and distil upon man abundantly." (Job 36:27, 28.)

About the turn of the century, the cell theory held that all cells were the same, and thus all flesh was the same. But the Apostle Paul recorded in I Corinthians 15:39, almost 2,000 years ago: "All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds." The latest discoveries about cells and flesh agree with Paul and the Bible.

Bible scholars have declared, without refutation, that there is no fact in the Bible that is in conflict with established facts of science and history. The reason is that "All Scripture is given by inspiration of God." (II Timothy 3:16.) "For the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost." (II Peter 1:21.)

— American Way Features

NEWS AND VIEWS

NAVAJO DAM 2½ ACRE HOMESIGHT FOR SALE

Tim M. Brick and his 97 year old father Tim R. Brick live together in a small trailerhouse in Blanco, New Mexico, a few miles south of the large scenic Navajo Dam. The first Sunday of every other month I bring them Holy Communion. In April I offered Mass in their home. In February I chartered a local plane to fly to Farmington to anoint T. R. Brick, who had been hastily taken in an ambulance to the hospital and was in danger of death. His son took him home a couple days later and has been taking care of him there since.

I promised Tim M. Brick some time ago that I would advertise a piece of land he owns and wants to sell. Here's the description: 2½ acres, deep well with submergeable pump, electric power in, close to Navajo Dam and five miles north on paved road from the Marina entrance. About 3/4 mile from lake shore. Good recreational area for fishing and hunting. Short winters. Price: $28,000 or trade for property close to same value.

LOOKING TO BORROW $150,000

I am looking everywhere I can in an effort to borrow $150,000 or any sizeable portion thereof at 8 percent or less interest with valuable land near Westcliffe to be given as collateral. Tim M. Brick told me that he would also let me use his Navajo Dam property as collateral. Actually, the loan would be to THE IMMACULATE HEART OF MARY CHAPEL, INC. We have a chance to acquire some good land for a church, school, workshop, woodyard and two homes--all less than a mile north of Westcliffe on two main paved roads. If we get the land, we will be using ourselves or renting out the two houses giving us an effective income of $500 to $700 a month to begin with. The interest on $150,000 at 8 percent comes to $1,000 a month. "Mountain Bob" and I have agreed that we can team up and come up with the additional $300 to $500 a month to make the interest payments. Meanwhile we will have a place to breathe, have our school, and a place to start building a church. Within a year or two years' time, we have good reason to believe we will have an income sufficient to start making balloon payments on the principal.

If you or someone you know has $10,000 or a few tens of thousands of dollars in certificates of deposit or in stocks and bonds where, in effect, there is today great risk (look what happened to a bank and the savings and loans in Ohio recently--two banks in Colorado have gone under so far this year--and I'm told that in a major bank closing the FDIC insurance is really not all that some people think it is--only the first $20,000 is insured in full, and then you may have to wait up to 40 years to get your money, if then) then, you might feel a little more secure with your investment if you have land backing it up as collateral. What collateral do the banks and money markets give you?

CATHOLIC TRADITIONALIST DIRECTORY

Traveling around the country or around the world and want to know if there is a traditional Latin Mass or valid Eastern Rite Mass where you are going? Write to Dr. Radko K. Jansky, 7404 Zephyr Place, Maplewood, St. Louis, Missouri 83143 and ask for a free Catholic Traditionalist Directory. Although he doesn't charge for them, I think it is only right that you send him a $5 or $10 donation. When you see the directory I think you'll appreciate that it is worth every penny of that.

Jim Taylor, Father Dan Jones & John Kosovich in Sun City, Arizona. January 1985.

Allan Brown from England hitchhiking his way around the U.S. stopped overnight in Westcliffe. Jan. 1985

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WORKING WITH ST. THERESE IN LOURDES

The diverse activities of our Little Way Centre in Lourdes are all directed towards providing as much spiritual help as possible to missionaries everywhere in their work of spreading Christ's message in the world. A poster on the wall just inside the main Centre at 46, Rue de la Grotte quotes Christ's own words: "The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to His harvest." Mt 9 : 37. It is for this intention that prayers are offered daily in St. Therese's Chapel (St. Pius X Basilica). Priests and nuns on leave from the Missions often lead these prayers, and encourage pilgrims to stop a while and say a Rosary, or just a silent prayer for the needs of missionaries.

At the Centre itself - quite a climb from the Basilica - the emphasis is on the dissemination of the spiritual message of St. Therese. Not only does the reception area offer a wide selection of books on St. Therese in six European languages, but many visitors to Lourdes find a warm welcome from our staff, and a chance to escape the more commercial tenor of the surrounding streets. The relaxed and friendly atmosphere of the Centre prompts people to return again for information and to see a film, and it also provides many opportunities for informal discussion. The response from the great many people who attend our Centre and see the film on St. Therese is most encouraging, and all those who work there leave with the conviction that the Saint really is at work in the world today.

The task of the missionary is to carry out the mission Jesus gave to His apostles — to proclaim the Good News to all men, until the end of the world. He is called upon to give up everybody and everything in order to spread and establish the Kingdom of God in the adopted country to which he is sent.

His role, as he realises, is far too big for him to accomplish. But he does not despair, since he is not asked to perform the missionary task alone. Christ's promise stands: "Go, therefore, make disciples of all nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time." MT 28:11

His task is not just to proclaim the Gospel message — he must also make every effort to persuade men to follow and imitate Christ — or to make them His disciples. But it is here that he needs the force of our prayers and sacrifices to animate and sustain him. And when his work appears to bear no fruit, God will choose the moment when He will draw from his labours the harvest he desires — a harvest of souls. Likewise, He will apply the merits of the prayers and sacrifices of all the followers of St Therese to the spiritual needs of the Missions and the sanctification of souls. Here, we may well ponder on the words of our saint: "You will see what a very little soul I am. I can only offer very little things to God ... I will let no little sacrifice escape me, not a look, not a word: I will make use of the very least actions and do them all for love."

How many a similar treasure we throw away daily which could be put to profit for the Missions - be it a smile, a kind act, or the sacrifice of our time in offering a helping hand. And for this we have the saint's assurance; "Through our little acts of charity, practised in the dark, as it were, we obtain the conversion of the heathen; we help the missionaries, and gain for them plentiful alms, thus building both spiritual and material dwellings for our Eucharistic God."

MARY DOOHAN

St. Therese in 1876, age 3½ years.

THE HEALING MINISTRY

by Rev. Fr. Ralph L. Day

"Mankind is in trouble. Modern people in pride and presumption have brought the world to the very edge of atomic destruction, to the threshold of planet-wide air and water pollution, to militarism and dictatorship. Notwithstanding all the advancements of science, people realize that another most powerful help is needed; and, in desperation, they turn to the Bible for help.

Long ago the Holy Bible predicted such a situation would come at the end of times.

In Christ's times, people came to HIM by the thousands, to be healed. In fact, JESUS CHRIST spent more time healing sick people than preaching to them. Healing the sick is the most astonishing manifestation of the power of GOD.

We all thought that the art of medicine had reached the highest point of development, to the point that people are thinking that soon we may have "bionic" people and death could be forever stopped. The sad fact is that, notwithstanding the technology and sophisticated drug industry, some diseases are rampant in the most affluent society in the world, the USA: cancer, heart disease, arthritis, mental problems, and perhaps the worst of all, depression and suicide.

Why is that happening? The truth has been shouted to humanity for centuries: because humanity as a whole has forgotten GOD and has followed, instead, the lies of Satan, the father of all lies.

We should start thinking how humanity was created. The answers depend on spiritual value. For CATHOLICS the answer is: "GOD CREATED MAN IN HIS IMAGE, IN THE DIVINE IMAGE HE CREATED HIM; MALE AND FEMALE HE CREATED THEM" (Genesis 1:27).

Why did GOD create people? "GOD MADE PEOPLE TO KNOW HIM, TO LOVE HIM, AND TO SERVE HIM IN THIS WORLD, AND TO BE HAPPY WITH HIM FOREVER IN THE NEXT LIFE." (Baltimore Catechism, RCC, 1885)

The definition clearly establishes that we are just temporary inhabitants of planet Earth..."space travelers" on the spaceship "Earth," travelling at tremendous speed through the galaxies...souls encased in a temporary "space-suit" called the human body. Our destiny is "Heaven"...if we reach it or not depends entirely on what we do here on Earth.

GOD created us with "free will," the most precious gift; so, we can do whatever we want; but, by the same token, we will be directly and solely responsible for our actions.

Life on Earth can be compared with a hard school: the classroom lessons are hard; and if we want to progress, we must take all the examinations and pass them all!

Some of the problems life presents to us are crime, famine, overpopulation, immorality, drug-addiction, wars, terrorism, social injustices, lack of employment, sickness, etc. How we deal with them will be part of the final examination.

One of the problems that affect humanity most in the present time is "depression." Depression, as a consequence of anxiety, stress, and lack of spiritual support, is the most widespread of the psychic maladies that affect humanity. It is so prevalent that some call it "the common cold of mental disturbances;" and, like the common cold, it can lead to more serious consequences.

When people feel sick, they go to the doctor. When the doctor cannot help anymore, then, in total desperation, they remember GOD. Some people, recognizing that they have been separated from GOD for a long time, and afraid that GOD will not listen to them, get depressed; and if they do not find help, they commit suicide.

We all feel depressed some time or another. The problem becomes important when this depressive state cannot be terminated and people feel their lives hindered by a haunting sense of worthlessness, unreasonable fears, erratic fits of anger, anxiety, unreasonable fear of the unknown, compulsive sexual behavior, etc. When alcohol, drugs, and other escape tactics fail to help, if they do not have a solid religious background, they get into desperation and anything is possible.

To all that, a new fear has been brought to humanity by modern technology, the fear of atomic holocaust.

These fears affect everybody, but most especially to people that were children in the 60's. Around 1969 the furor of sex education, with the excuse to teach more "awareness" to our children, exposed them to so much "erotica" that pornography seemed to be the rule instead of the exception. And as a consequence, more anxiety and depression was motivated in schools. The irated parents were unable to counteract these tactics, that in fact were a "conspiracy" to 'liberate children,' as happened in Nazi Germany, Fascist Italy, and lately in countries behind the "iron wall," tactics copied by some South and Central American dictatorial governments, where the children were the "only priviledged beings." They were let to do whatever they pleased...finishing by accusing their parents to the authorities, which caused prison and death to many parents! Giving to children all the privileges and no responsibilities, no religious instruction and morals, was called the "Humanistic and Behavioral Education." That wrong, sophisticated technique has destroyed the souls of an entire generation of America's young and will, unless abated, destroy the human civilization perfected through Christian efforts for the last centuries.

The antireligious approach of the so-called "humanistic education" is a devilish preparation for totalitarianism, very similar to what has happened in Marxist type bureaucracies, where all that is sacred is being ridiculed: religion, institutions, flag, country, family ties, matrimony, education.

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One of the consequences of this relaxation in moral values was the wrong way that certain groups of women focused their "liberation." In principle, to give to women equal rights is good. For instance, if women work side by side with men and do the same job, they must be paid the same. But, GOD made us different; and men and women cannot be equal. As a way to show their independence of male domination, many women (especially the young) have taken to smoking and drinking alcoholic beverages; and as a consequence, "Cancer of the Lung," a rarity in women a few years back, is today rampant, and perhaps more in women than in men. As a consequence of the so-called "liberation," many women started having sex whenever they wanted, and with whomever they wanted. The consequences were that women who started having an active sex life very young (while teenagers), who were promiscuous, not having proper hygienic practices, contracted venereal diseases; and the incidences of "Cancer of the Uterus and Anexes" became a widespread menace to women.

What happened was that humanity has forgotten why the human body was created. Some people want to believe that they have been born just to have fun, make lots of money, reach power, and live forever, healthy and young. When they get a serious disease, then they claim to Heaven, "WHY ME LORD?", as if GOD sent to them cancer, venereal diseases, etc.! Whoever smokes must expect to develop upper respiratory diseases, emphysema and later cancer of the lung. People that smoke, drink alcoholic beverages, eat the wrong things, may develop cancer of the stomach, cancer of the esophagus, cancer of the colon, etc. Of course there are some people that do not smoke, drink alcohol, etc. and develop cancer. That is not the rule, but the exception. There are other sins which bring physical punishment, such as autoimmune disease (AID) in people who practice sodomy, to which we shall add gonorrhea and syphillis. The latter almost disappeared when antibiotics were developed, but today are rampant due to new resistant colonies of the germs for which the antibiotics act as food! (another consequence of abuse of therapy and abuse of degenerative practices)

To this one can ask, "WHO SENT THESE DISEASES?" Surely we can say that GOD does not send the diseases to humanity! GOD IS PURE LOVE. BUT HE IS JUST. People violating NATURE'S LAWS (which God also created) bring upon themselves (and their descendants) the threatening diseases. Many diseases are transmitted generation after generation through the genes.

The human body is not the consequence of a "mere accident" as some "evolution scientists" want us to believe.

"YOU MUST KNOW THAT YOUR BODY IS A TEMPLE OF THE HOLY SPIRIT, WHO IS WITHIN--THE SPIRIT YOU HAVE RECEIVED FROM GOD. YOU ARE NOT YOUR OWN" (1 Corinthians 6:19)

Marxist-type rhetoric keep on ridiculing these CATHOLIC concepts on humanity, trying to put the human being at the same level of "Pavlov's dogs." For those Machiavellian teachers that poison the world's people's minds, GOD does not exist. The paradox is that they know GOD exists; and their pretension to deny GOD is a proof that they, in the back of their minds, know God exists; and, therefore, they try harder to push their devilish teachings because they are part of the "5th column" of the father of lies, SATAN.

As a physician for the last 31 years, and as a Traditional Roman Catholic Priest, it is my duty to teach the truth, whatever the consequences. Being a priest, the salvation of immortal souls is the first objective for which I wish to live and to die. During the lapse between 1953 to 1967, I dedicated my life to allopathic medicine (surgery and drug therapies) and psychology. Since 1968 until today, I have dedicated my life to NATUROPATHIC MEDICINE and Psychology as well. Being a priest since 1982, my effort and quest is to teach people the preservation of the TEMPLE OF GOD: THE HUMAN BODY AND SOUL.

This quest is not an easy one. After completing the four years in residency at the National College of Naturopathic Medicine (11231 SE Market St., Portland OR 97216) I went into private practice as an ND (Naturopathic Physician) thinking that people will appreciate my efforts to teach them how to be healthy without using drugs and surgery (unless necessary to save their lives). With some surprise I have found that my endeavour brought me not always profit, but incalculable loss of time and money, not honour but often calumny and persecution, not gratitude, but in many cases ingratitude, scorn and insults. But GOD allowed it to be so; and I shall not complain of it. But I shall keep insisting on teaching that the human body is a sacred thing, something that cannot be abused without the consequences.

The Holy Bible is very clear in this regard: "ARE YOU NOT AWARE THAT YOU ARE THE TEMPLE OF GOD, AND THAT THE SPIRIT OF GOD DWELLS IN YOU? IF ANYONE DESTROYS GOD'S TEMPLE, GOD WILL DESTROY HIM" (1 Corinthians 3:16-17).

The Holy Bible recognizes disease as an inevitable accompaniment of human life; diseases and problems are a regular part of life, as the lives of the Saints bring so many examples of it. But the Holy Bible gives to everyone that wants to read with attention and follow its counselling copious directions on how to live the happy and peaceful life, free from so many unnecessary somatic and psychosomatic diseases. The Holy Bible teaches simple, pure natural living as the way of spiritual and physical health; but it also teaches the recourse of "Divine intervention" by "supernatural healing" in exceptional cases.

Jesus Christ during His earthly ministry was much occupied in the ministry of healing, as were also the Apostles and the first Christians. Showing the often intimate connection between physical illness and psychosomatic causes, Our Lord Jesus Christ and the early Church emphasized CONFESSION of sins, forgiveness, and then physical healing. However, there

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was not fanatical teaching that right living would enable one to avoid dying physically. We are born, and therefore, we must die. Ours is just a temporary life, to prepare ourselves for Heaven and eternal progression. The Holy Bible is a realistic Book on the subject of health and sickness as well as on all other topics too. It does not promise sinful mankind any kind of magic pill to save them IN their sins, but offers a SAVIOUR WHO saves mankind from their sins and directs them in a simple, pure way of life lived in harmony with GOD's Plan of Nature. This Plan includes "all kinds of doctors," herbal medicine, foods, rest, sane living, purity, prayer, and also "healers," who, without proper medical training but with a great awareness and spiritual development, can cure by the help of the Great Physician, OUR LORD JESUS CHRIST.

There is still another problem which affects the physical body, RESENTMENT. There is a great number of people who keep grudges, who have a tendency to keep bringing up to their memories the hurts of the past. Frequently they say the LORD'S PRAYER without thinking in the words, "...AND FORGIVE US OUR TRESPASSES...AS WE FORGIVE THOSE WHO TRESPASS AGAINST US..." When people do not forgive others, how can they expect to be forgiven? They may be condemned by their own words!

There are people that when facing adversity say, "Even God does not care...I have prayed so many times, but nothing happens! So what's the use?" Sometimes GOD answers in unexpected ways, sometimes by deferring an answer, but always answering.

I have absolute confidence that GOD answers my prayers, whether I see the results or not.

Our Lord JESUS CHRIST demands from us total faith, without doubts or hesitation. In answering a comment from Saint Peter, JESUS said, "PUT YOUR TRUST IN GOD. I SOLEMNLY ASSURE YOU, WHOEVER SAYS TO THIS MOUNTAIN, 'BE LIFTED UP AND THROWN INTO THE SEA,' AND HAS NO INNER DOUBTS BUT BELIEVES THAT WHAT HE SAYS WILL HAPPEN, SHALL HAVE IT DONE FOR HIM. I GIVE YOU MY WORD, IF YOU ARE READY TO BELIEVE THAT YOU WILL RECEIVE WHATEVER YOU ASK FOR IN PRAYER, IT SHALL BE DONE FOR YOU." (Saint Mark ll:23-24).

If you are a CATHOLIC, then you must know and believe that what JESUS promised to His Apostles in the meridian of the times, is as true today as it was in His time on earth. "JESUS CHRISTUS HIER, HODIE ET IN SAECULA" (Jesus Christ, yesterday, today, and forever.)

We can cure alcoholics from their craving for alcohol; we can cure drug addicts, helping them to 'kick the habit cold turkey;' we can cure cancer and raise the dead if we have the necessary Faith!

The sin-sick world cannot be saved from itself by any "wonder drug" or "social reform," but will have to return to the Holy Bible and the True Church's teachings.

I shall say another word in relation to the marvelous world of medical and pharmacological technology. It seems that every marvelous drug put on the market brings great expectations, but also brings lethal side effects and the incidence of 'iatrogenic diseases,' (diseases caused by doctors and drugs) which are showing a tremendous increase (drug-shock, antibiotic super-infections, new hospital-raised strains of "staphilococcus," serum sickness, vaccinosis, addiction as a consequence of pain killers, excessive radiation therapy, malformation of the unborn by experimental drugs such as the infamous 'thalidomide,' shot-gun type of over-medication, unnecessary surgery, etc.

As TRADITIONAL CATHOLICS we have a must; we must carry on the mission of Christ; therefore, we shall recapture the elements of that mission. To do that, we shall never be skepticals; we must believe as the Apostles did after Pentecost. "Finally, as they were at table, JESUS was revealed to the Eleven. HE took them to task for their disbelief and their stubborness, since they had put no faith in those who had seen HIM after HE had been raised. Then HE told them, 'GO INTO THE WHOLE WORLD AND PROCLAIM THE GOOD NEWS TO ALL CREATION. THE MAN WHO BELIEVES IN IT AND ACCEPTS BAPTISM WILL BE SAVED: THE MAN WHO REFUSES TO BELIEVE IN IT WILL BE CONDEMNED. SIGNS LIKE THESE WILL ACCOMPANY THOSE WHO HAVE PROFESSED THEIR FAITH: THEY WILL USE MY NAME TO EXPEL DEMONS; THEY WILL SPEAK ENTIRELY NEW LANGUAGES; THEY WILL BE ABLE TO HANDLE SERPENTS; THEY WILL BE ABLE TO DRINK DEADLY POISON WITHOUT HARM; AND THE SICK UPON WHOM THEY LAY THEIR HANDS WILL RECOVER." (Saint Mark l6:l4-l8)

And what happens when nevertheless Faith and prayers, a cure is not effected? I just do not know. Some people are healed and some aren't. Healing is mysterious; the best we can do is to bow down before the mystery that is God.

In Sirach (Catholic Bible) we read, "My son, when you are ill, delay not, but pray to God, who will heal you. Flee wickedness; let your hands be just. Cleanse your heart of every sin; offer your sweet-smelling oblation and petition a rich offering according to your means. Then give the doctor his place, lest he leave; for you need him too. There are times that give him advantage and he too beseeches God that his diagnosis may be correct and his treatment bring about a cure."

To close, let's read another Biblical important passage.

"IS THERE ANYONE SICK AMONG YOU? HE SHOULD ASK FOR THE PRESBYTERS OF THE CHURCH. THEY IN TURN ARE TO PRAY OVER HIM, ANOINTING HIM WITH OIL IN THE NAME OF THE LORD. THIS PRAYER UTTERED IN FAITH WILL RECLAIM THE ONE WHO IS ILL, AND THE LORD WILL RESTORE HIM TO HEALTH. IF HE HAS COMMITTED ANY SINS, FORGIVENESS WILL BE HIS. HENCE, DECLARE

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YOUR SINS TO ONE ANOTHER, AND PRAY FOR ONE ANOTHER, THAT YOU MAY FIND HEALING." (Saint James 5: 14-16)

NATUROPATHIC MEDICINE is in accordance with the teachings of the Holy Bible, and NATUROPATHIC PHYSICIANS are basically religious people; so, let's see one of the most recent definitions of this art science based in the Bible:

According to the US Dept. of Labor "Dictionary of Occupational titles, 2nd Edition, March 1955, "Doctor, Naturopathic, Naturopathic Physician, A Healer, diagnoses, treats and cares for patients, using a system of practice that bases its treatment of all natural laws governing the body; utilizing physiological, psychological, and mechanical methods, such as air, water, light, heat, earth, phytotherapy, food and herb therapy, psychotherapy, minor and orificial surgery, mechanotherapy, naturopathic corrections and manipulations, and all natural methods or modalities, together with natural medicine, natural processed foods, and herbs, and nature's remedies. Naturopathy excludes use of Major Surgery, X-rays and Radium for therapeutic purposes."

HOMEOPATHY AND NATUROPATHY are twin sisters by phylosophy, principles and scientific orientation, systems of medicine not producing iatrogenic diseases.

LETTER TO THE EDITOR

July 31, 1984

Dear Father Jones,

The Year 2000, as you know, will be the second millenium of the birth of Jesus Christ.

And 1985 will be the second millenium of the birth of His holy Mother. This year on December 8 will mark the 2000 year of Mary's Immaculate Conception.

The wise bishops of America have dedicated this country to Our Immaculate Queen and so this Feast has a greater reason for Americans to celebrate. Let us gather under Mary's mantle, with rosaries in hand, imploring her to save our country and all Americans from destruction by a mighty and just God!

To her mighty Victory over Satan. She has been given the power, and with the legions of angels, the mandate to do so.

Sincerely in J.M.J.

Edith Cavanagh

P.S. There is much that inspires and edifies us in this June, 1984 issue. Thank you for sending it.

EVENING PRAYER TO OUR BLESSED MOTHER

Night is falling, dear Mother, the long day is o'er,
And before thy loved image, I'm kneeling once more.
To thank thee for keeping me safe thro' the day,
To ask thee this night to keep evil away.

Many times have I fallen, today Mother, dear,
Many graces neglected since last I knelt here
Wilt thou not in pity, my own Mother mild,
Ask Jesus to pardon the sins of thy child.

I am going to rest, for the day's work is done,
Its hours and its moments have passed one by one,
And the God Who will judge me has counted them all,
He has numbered each grace, He has counted each fall.

In His book they are written against the last day--
Oh! Mother, ask Jesus to wash them away;
For one drop of His Blood which for sinners was spilt,
Is sufficient to cleanse the whole world from its guilt.

And if ere the dawn I should draw my last breath,
And the sleep that I take be the long sleep of death,
Be near me, dear Mother, for Jesus' dear sake,
When my soul in eternity's shore shall awake.

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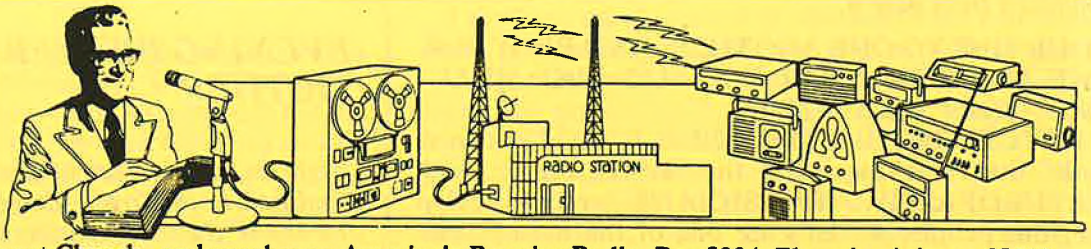
a note from Pastor Emry



of Lord's Covenant Church, and speaker on America's Promise Radio, Box 5334, Phoenix, Arizona 85010

April 15, 1985

"And He [Jesus] sent them to preach the kingdom of God, and to heal the sick." (Luke 9:2.)

"Then saith he [Jesus] to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. Then the Pharisees went out and held a council against him, how they might destroy him." (Matthew 12:13-14.)

Greetings in Jesus Christ:

In all four Gospels, God's Word reveals that Jesus' healing of the sick so angered the Pharisees they wanted to kill Him to stop His healings. Further in this letter you will see that the Pharisees' descendants today also insanely hate and despise the healing of non-Pharisees.

You have received Pastor Ben Williams' letter about my being struck with cancer. "Struck" is a deliberate word as the symptoms and the incapacity came on over a very short time.

Anyway, I must praise the God of Israel that I am home and able to write a letter to anyone, even though I am still weak, have much of the disability of the ravages of the cancer, and must depend upon God for Mercy to continue.

I shall give a very brief account of the last 4 months so you can better understand why I did what I did and my situation now as well as that of AMERICA'S PROMISE'S staff and work.

In December, I began to have signs of digestive problems. On the 8th of January, when I requested a series of colonics at a local, natural-health oriented clinic, because of the already noticeable weight-loss, they suggested a barium x-ray of the lower abdomen before proceeding with colonics. When the report came back several days later, the x-rays showed a 4" long tumor in the descending colon, almost blocking it. The recommendation was immediate surgery for its removal.

Pastor Pete Peters of Colorado and Pastor Earl Jones were here the weekend all this was revealed. As Elders in the Church, they and Pastor Williams anointed me and laid hands on me, praying for my healing.

Two days later, whether wise or foolish, I began a cleansing as per Dr. Irons and his colema board, in 10 days expelling many pints of mucous and other horrible looking material, thinking I might then go to the Keller clinic in Mexico. However, by a very strange way (God's Hand or whatever) I was informed that Keller was "all closed down in Mexico." The information came in such a manner that I never once thought to seek verification, having already known they had driven him from Louisiana and Texas and from Matamoros, Mexico across from Brownsville.

I therefore thought to continue the cleansing and to decide in a couple of weeks what to do. However, suddenly my abdomen began to swell, in less than 6 days looking like that of an elf, and I began to rapidly lose muscle and flesh in the arms and legs. Consultation with several friends who have long experience in the natural health field ended with one consensus, "Pastor, the tumor, or possibly tumors must be growing rapidly and are almost certainly cancerous. You must get the colon blockage out, there is really no time for anything else. Then, when the colon is unblocked, you will have time for any one of several methods of treating for cancer, in Mexico or wherever." They recommended two M.D.s, a proctologist and a surgeon, both recommended as not doing any unnecessary surgery and not doing any treatment without a full explanation to me beforehand.

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After examination they agreed, immediate surgery to remove about 12" of the descending colon where the tumor was and sew it back. However, both told me it was highly possible there were other tumors OUTSIDE of the colon, tumors that would not have shown on the x-ray, and if so, they might or might not recommend their surgical removal, they might not even be able to be surgically removed if they were grown in the abdominal wall. I told them that if they found other tumors outside the colon or on other organs, they were not to remove them, but unblock the colon and stop there. They also explained if the colon had deteriorated, they wouldn't be able to cut out the part and sew it together, but would have to give me a colostomy, to be reversed when I had recovered my health.

The surgery was on Feb 13th. They found a larger tumor outside the colon, growing into the abdominal wall and not removeable, plus numerous grape-like tumors along the colon and the one blocking the colon not operable, so they gave me a colostomy above the descending colon and closed me up. They also took 5 liters of fluid (6 quarts) from the abdominal cavity. They then informed my wife, Pastor Williams, and Pastor Earl Jones, who consulted with them, the tumors were cancerous, growing very rapidly, that "we have no treatment here" and that I could go home as soon as my stomach and digestive system began to function as the antibiotics left my body. They explained the 6 quarts of fluid was from the tumors, that I would have to be "drained" periodically, and their prognosis was, as stated in Pastor Williams' letter, 6 to 12 weeks.

By another coincidence (?), the day before I entered the hospital, I was informed the Keller clinic in Tijuana was NOT closed. However, I went ahead with the surgery, since it was an emergency where my digestive system was "shut down." My wife and I decided that whatever the outcome of the surgery, we would go to Tijuana, which we did upon my release February 19th. My abdomen had already swelled about 2 inches in the 6 days after the surgery, filling up with fluid.

In Tijuana, I was treated with natural substances for 3 weeks, the swelling slowed and stopped and on the 5th day, I actually passed through my rectum the tumor from the lower colon. Other signs indicated the other tumors had ceased to grow. However, I continued to slowly lose weight, which was explained as my body "cannibalizing" protein to protect my vital organs. That is the explanation I received back here from folks in the natural health field also and it can be slowed and stopped with diet, supplements, etc., and of course, with God Almighty. In all of this, I want you all to know neither Pastor Emry nor Mrs. Emry believe ANY man's treatment can be of any value except it is in God's Will that the individual come through the illness or disability. My short association with Jimmy Keller proved he believes no healing takes place without Jesus Christ.

My status now seems almost certain no cancer or tumor growth, all organs are functioning, and, God willing, the loss of weight will be slowed and stopped in God's Time.

I thank God for the prayers and the concern of so many who called and wrote, and are still doing so. Please continue to pray for me, not only that I shall return to health, but that God will cleanse my body, mind, and spirit, that I might be a fit vessel to carry His Word to Israel.

Now, the hospital, surgery, and all the rest, was not much in the way of money compared to my heart surgery a year ago. I DO NOT ASK, NOR DO I WANT, CONTRIBUTIONS TOWARD THAT END!

However, there is something you can do with money you might want to give toward the continuance of natural treatments for cancer. That is to send contributions to help Jimmy Keller and his family.

Jimmy has been called a "quack" by the national news media, harassed by the AMA, the FBI, and on and on. He is convinced, and I believe he may be right, that Ken Anderson here and Dr. Wickman were arrested, tried and railroaded to conviction as part of the whole, nation-wide plan, to use such news and convictions to get the so-called "anti-quack" bill through Congress that would have required even a Doctor's prescription for vitamins! Anderson and Wickman were easier targets than Jimmy Keller since they had only a few cancer patients in their background while Jimmy Keller has treated almost 1,000 over 9 years. Not being able to arrest Jimmy in Mexico, they arrested 4 people in the U.S. associated with him and also arrested his son, David, and charged them all with "conspiracy to defraud." David's "crime" was that when he went to visit his father in Mexico he gave a ride to a cancer patient. At the end of the first week of the trial, two defendants were dismissed and two women pleaded guilty to a felony, one because the FBI threatened to arrest her aged parents on "conspiracy to defraud" because "they took phone calls for you." She was told they wouldn't be arrested, "if you plead guilty!" To protect them, she did. Such is U.S. "justice."

David was left as the only defendant. The other four defendants had a list of 30 of Jimmy's former patients to

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testify, but David had not listed them in his defense, thinking he didn't have to. With the others out, now he couldn't call those witnesses and was left without any defense witnesses! His court-appointed attorney made a short defense, the jury found him "guilty," and he awaits sentencing Jan. 22nd for up to 5 years in Federal Prison, He has a young wife expecting a baby, has no money and Jimmy had to spend everything he had to prepare for his trial. Jimmy's brother, his father, his son, all are almost without funds.

Some time after Jimmy Keller moved to Mexico, he was indicted by a Federal Grand Jury on "conspiracy to commit fraud." Some wonder why he does not return and prove his innocence, but he has reason to fear his enemies will kill him, not prosecute him. A great part of that belief on his part is that after he moved his clinic to resort hotel south of Tijuana, one day 40 Mexican Police and 3 FBI agents stormed the offices with guns drawn. Jimmy and some help were treating a patient in a room near the end of the motel and seeing what was happening, walked out the back a half mile to the beach and 2 miles to a house they had rented the day before. It turned out to be a lifesaver that they did that, as they found out the FBI agents had bribed some Mexican official with $40,000 to assemble the 40 police and had given each of them a photograph of Jimmy with a dire warning he was "armed and dangerous," had said he would shoot anyone trying to arrest him and that he should be "shot on sight!" Apparently the FBI agents figured the nervous Mexican Policemen would simply shoot Keller as soon as they saw him, the FBI agents would get in their car in the confusion, go back across the border and leave the Mexicans to explain how come they had shot an American!

Due to God's grace, the murder scheme did not work and Jimmy's Mexican lawyer got a Mexican judge to sign an order for the Mexican Police to leave the clinic, which they did. The FBI agents barely escaped arrest themselves and fled back to the U.S. Of course, they had no authority in Mexico under either U.S. or Mexican law. They were acting as paid assassins. Ask yourself: "Would the Pharisees who run the FBI carry out such an operation just to get rid of some small-time swindler? Or is it more likely they were acting as their fathers did as recorded in Matthew 12?" (Read the Scriptures at the beginning of this letter again.)

That all took place months ago, but I can understand why Jimmy sincerely believes if he came back to the U.S. and gave himself up to U.S. officials, he would not live to go to trial. He plans to stay in Mexico and help people as long as he can.

And that is where you come in. FBI (or some U.S. agents) have also gone to many of Jimmy's ex-cancer patients, threatening them with arrest on "conspiracy" if they recommend others go to Mexico to Mr. Keller. Except for the bravest, most have shut up and new patient referrals have fallen drastically. Also, back in Louisiana and Texas where he was best known, the news media has unmercifully smeared him for months on end. At the same time, the legal defense for his son has taken all extra money he could scrape up. He is operating almost hand to mouth.

So, right now, I really believe you would be doing a good, Christian work, if you were to send a generous offering to help the Keller family. Jimmy defied the authorities and treated cancer patients for 7 years in Louisiana. Most of you have read part of his story in that pamphlet. He was able to continue for a long time because he had saved the lives of relatives of high State officials and for a long time they stopped the Feds from doing anything. However, when the AMA and the FDA wanted to bring all vitamins and food supplements under "M.D. Prescription," they began the campaign to use Jimmy as a scapegoat and to destroy him. By the way, it now appears they had another reason for wanting to discredit and destroy Jimmy Keller. In his years of treating cancer victims in Louisiana with laetrille, because of the high colored population, many of his patients were negroes AND SOME HAD SICKLE CELL ANEMIA ALSO! To his pleasant surprise, and theirs, the laetrille apparently suppressed the sickle cell anemia! Blacks who had almost lost the ability to control their limbs or walk, found not only their cancer gone, but their nerves and limbs restored from sickle cell anemia! Negroes in the Louisiana State Health Department found out about it and began privately telling sickle cell emia victims to get private treatment with laetrille. However, when the "big wheels" in the State AMA and Health Department found out about it, they came down on those people and Keller like a ton of bricks. (I saw copies of news articles on this.) They don't want a cure for sickle cell anemia any more than their fathers wanted Jesus to heal the sick. There is too much money to be made treating tens of thousands of blacks for years and years with useless treatments for it!

So, right now, today, will you sit down and send a love offering to Jimmy Keller's father for Jimmy, for David, and for Ron, the brother? I say send it right away, because it is not beyond the FBI to try to stop such by shortstopping mail. Mail to him in Tijuana is not getting through. He thinks it is stopped in the U.S. Post Office on the U.S. side.

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Jimmy's father is: Guy Keller, Route #1, Box 233, Winnie, Texas 77665. Postal Money Orders are best. Write him a short note as to why you are sending this and he will see it helps the boys. Be sure and tell him it is a "gift" so the IRS can't claim later it was "income." By the way, his wife, the boy's mother, died of a heart attack last October, very possibly aggravated by what was being said and done about her sons. Anything you can send will please me, and I am sure it will be pleasing to the God of our Fathers. Make it a generous offering. Some of you can send hundreds of dollars, perhaps more. They need, not thousands of dollars, but tens of thousands of dollars to get back on their feet. (David's appeal will be a great expense.) As a family, they have given up almost everything to try to bring help to American cancer victims. Hundreds owe them a debt of gratitude they can never repay. Your gifts will repay to some extent in a real way.

None of the Kellers know I am writing this letter. It is my idea, not theirs. When it is ready to send out, I will alert the father, Mr. Guy Keller. That will be the first they will know about it.

There is much more I could tell. I am just loaded with information about what cancer is and why it is. I spent hours listening to Mr. Keller and reading material he had. Some of the information shocked me as I had not heard it before. God willing, I will write it up in future Newsletters, but for now most of it will have to wait. God willing, I shall be restored by the God of Israel, and I pray that He helps me learn and pass on things that will be a blessing to His People everywhere.

Please get that Money Order in the mail today or tomorrow. I believe God will bless you for it. And don't forget to pray for the whole Keller family and those who work with them and risk the same dangers. (Don't send any gifts to me for the Kellers. There is a logical reason which I won't explain here.)

And please continue your prayers, for me, for my wife, children, and grandchildren, for Pastor Williams and his family, and for the staff and congregation here. They are all a great blessing to me, as I am sure you know.

May the God of Israel bless each and every one of you and keep you in His loving care til kingdom come, in Jesus Christ,

Sheldon Emry

REV. HUBERT SCHIFFER, S.J.

On Saturday, March 27, 1982, Father Hubert Schiffer, S.J., died in Frankfurt, Germany.

Father Schiffer was 30 years old when he was within the one-mile center of the atomic explosion in Hiroshima and he lived another 33 years in good health.

He had been 47 years a member of the Jesuit Order, and 38 years a priest.

Father Schiffer wrote for the Blue Army the famous and still-popular booklet "The Rosary of Hiroshima" (L40 35 cents each) in which he told of his extraordinary escape and how *more than 200 scientists* had examined and questioned him. He says the scientists were unable to explain how, in the midst of thousands of dead, he had survived. And Father said quite simply that he attributed it to the Message of Our Lady of Fatima and to Her protection. He gave us the hope that even if an atomic war (the "annihilation of nations") should come, those who are fulfilling the Message of Fatima can expect the extraordinary, even miraculous, protection of Our Lady.

Israel Aiding Moscow

Israel is selling sophisticated American combat electronic systems to the Soviet Union. This is causing deep concern to US defence officials.

Israel is the only nation exempted from America's ban on sensitive technology-transfers, a curb designed to halt the flow of US scientific secrets to Moscow.

[*Editor's note: Why?*]

Sophisticated equipment resold to Soviet bloc

Some of America's most sophisticated battlefield electronic systems produced by US defence contractors have been purchased by Israeli agents and then resold to Soviet-bloc nations for eventual transfer to Russia.

— Intelligence Digest Weekly Review
17 Rodney Road, Cheltenham, Glos. GL50 1HX. U.K.

☆☆☆☆

"SAINT FRANCIS OF ASSISI'S ORATORY" of the TRADITIONAL ROMAN CATHOLIC CHURCH
DIOCESE OF CHICAGO, ILLINOIS, U.S.A.

Reverend Father
Dr. Ralph Lorenz Day
Doctor of Naturopathic Medicine
Idaho Registration No. 145 NANP Cert. 13-1-C-0160
(ND.,HMD.,Ph.D.)
Homeopath

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December 31, 1984

Dear Father Dan:

Thank you for the post card and beautiful cards of St. Theresa and St. Martha. Betty is thrilled with them, especially with the beautiful card of Bethlehem, with Jesus as a child, and the flowers from the Holy Land; thanks thousands for them! And special thanks for informing me of your project of the "HEAVEN" in Westcliffe with the Carmelite's convent, the home for Traditional Catholics, Health Retreat Ranch or Center, Boarding School, home for unwed mothers, etc. It is magnificent, and surely Our Lord Jesus Christ and the Blessed Virgin Mary will guide your steps to obtain your dreams.

Your project reminds me of another project of which I participated in 1972. A friend of mine in Peru, South America, Doctor Carlos Casanova Lenti, M.D., graduate in 1954, after a trip to Germany, became a Naturopath and has the best Naturopathic Clinics in South America. He also projected, and finally the project became a reality, a Heaven for Naturopaths in the Jungle of North of Peru, a clinic Home called NOKA INTI KANUANI KAUSAITA, which in the language of the Incas means: YO SOL MANTENGO LA VIDA in Spanish, and in English, I, THE SUN, KEEP LIFE. First he organized a Naturopathic Clinic in the city of Lima, Peru, in an extension of 2,850 square meters, where he took care of thousands, utilizing only NATURAL METHODS of healing, and FOOD AS MEDICINE! Then, in letters exchanged with me through the years, we shared our common wish to establish a HEAVEN where pollution, atomic fall out, contaminated foods, drugs, etc., were unknown, and START ALL OVER AGAIN trying to preserve life in the event of an atomic holocaust. I had my blue prints for my clinic, but I never had the money to build it up. But Carlos, being a successful doctor, had the money and the vision and went to North of Peru, acquired a piece of land of 11 hectareas in a place very similar to Westcliffe, CO. From a dream the dream became a blue print; from a blue print, the project became a series of lectures throughout South America and in the U.S.A. by myself. I am the U.S.A. representative. Through the years of persistent care and efforts, the clinic became a reality! The energy for the clinic comes from Methane Gas; the Methane Gas comes from the excreta of humans and animals. In a word, nothing is lost; everything is recycled. The capture of solar energy also provides energy and hot water. They utilized 90,000 feet of jungle woods; they had a large amount of trees in the area so they didn't need to purchase them from Lima, otherwise, they would have to bring everything by helicopter. So they had to use virgin materials and Indians as labor. The work was hard; they had to clear the area and level it with no machinery!!! The project started in July, 1975. The construction is antisismic (?) and all materials are "natural." The clinic is circular in shape and all rooms connect to the center as in a wheel. I had the original idea and gladly gave it to him. He developed it with the assistance of Architect Wolters from Switzerland. Today it is a beautiful reality. On September 28, 1975, I gave a series of lectures in the University of Idaho, Pocatello Public Library, etc., explaining the project, and people couldn't believe that in the middle of the jungle without the machinery used in the U.S., such a monumental clinic could be raised. I also participated in the planning and organization of a University dedicated to teaching NATUROPATHIC MEDICINE. The institution is already in the first steps in Celendin, Cajamarca (the site of the clinic) and in Lima, Peru. Carlos offered me the position of Dean, but he didn't offer me the salary I thought I deserved, so I remained here. I lived the project day by day; I participated in the organization; but at the time he offered me the position, I was making $3,500 monthly; and he offered me just $100 per month! Betty told me, "Not even crazy we will go there for that amount!" Well, you must understand we spent four years in Peru; and we know how life is there, the risks of living in the jungle surrounded by 6,000 Indians and guerrillas!!! He wrote a 1170 page book explaining the whole project and his techniques of cures and cases treated by him. It is a great work, but the book is almost 10 pounds.!

So, dear Father Dan, you see I am used to being involved in special projects. At least in the mental planning and theoretical projection, I am a good organizer. Unfortunately, I lack one important element for my person dreams: money!

So, I will support your dream...keep it up...caress it...dream with it...make the blue prints...plan everything to the little detail...speak about it...give lectures...write about it...and some day it will be a reality. You are younger than myself; you can do it! You have the most important element: the idea. And you have lots of people that follow

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you. Carlos was able to do that cyclopeal task from scratches with just "hand labor" and unspecialized Indians! If you see the picture, you won't believe it! It is a dream! Unfortunately Peru has the "SHINING PATH" guerrillas (communists) who assault and kill and destroy everything. So Carlos wants to, at least for awhile, to leave his country. He was considering coming here; but here he won't be able to work as an M.D., at least not making the money an M.D. makes. The AMA does not permit foreign M.D.'s to work here.

I am excited about your project. It is a worthy cause. You will do it! I will pray for it!

Well, we have finished another year and tomorrow we will start January, 1985, the month dedicated to THE HOLY NAME OF JESUS. So I must leave you now with a prayer for you , your sister, and everyone working with you there. Betty says hello!

God bless you!

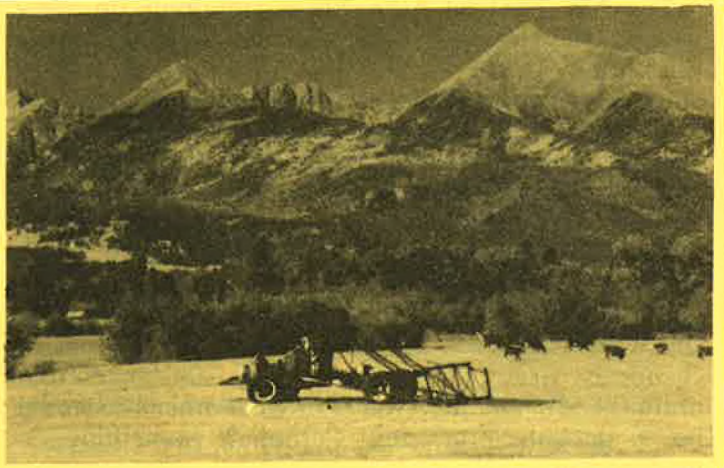
Fr. Rafael

(Psychotherapy and Counseling)
Idaho Psychologist Law, Title 54-Ch.23--Title 67-Ch. 26 No. 54-2303 Exemptions (Pastoral Counselor)

Summer brings many campers and fishermen to Lake Deweese, 5 miles north of Westcliffe.

Rosemarie Davis, Jean Davis and Helen Schneider enjoy a break near Goodwin Creek. 1984

Joe and Debbie Vigil from Pueblo, CO, and some of the traditional Catholic gang from Westcliffe enjoy an outing at Hermit Lake Beaver Dams Campground. 1984



An old hay wagon and grazing cattle mark the sereneness beneath Horn Peak and the majestic Sangre de Cristo Mountains.

Dwell not too long upon sports; for as they refresh a man that is weary, so they weary a man that is refreshed.
— Thomas Fuller

Small Boy: What happens to cars when they get too old to run, Mom?

Mother: Someone sells them to your father.

LETTERS TO THE EDITOR

Sept. 29, 1984

Dear & Rev. Fr.,

I am enclosing more news items collected from various sources. I haven't been receiving the SDCN regularly. I was wondering if the project was finished. I save every issue for my library. None is ever destroyed.

My current research has uncovered the fact that from lst Century Christianity on through to the l7th or l8th Century, the Priest was also the local physician to the people in his parish. Monasteries became hospital sites. The reigning pope oredered all clergy to abandon medical practice as he felt it interfered with their life of prayer and meditation. When the Church stopped the practice of medicine, the pagan priests and laity moved in quickly to fill the void. We all know how that lead the good Catholic Christians to abandon God's own natural medicines that eventually brought in chemical drugs, abortions, and to some degree euthanasia.

Today, there is a renewed interest in natural healing through holistic modalities. All that this "new" drugless therapy is, is as old as God's Holy Words, for He said it first and it is recorded in Sacred Scripture.

As members of the clergy, Fr. Dan, we are concerned with the cure of souls and the freeing of those souls in the prison of sin. I myself am only one poor priest, but it is my hope that with God's help I may begin the sowing of seeds of God's healing instructions to all that will listen. This I hope to accomplish through articles I write for various Church organs or newsletters and also through sermons and lectures.

The Am. Medical Asso. has a monopoly on every phase of the healing arts that excludes all, including the priesthood. Under the A.M.A. no one is allowed to diagnose, prescribe, nor make a prognosis for everything from nutrition, herbal aids to health, vitamin therapy, right on through to mid-wifery and matters related to the abortion controversy. Christians have become the captives of the Medical and Pharmaceutical Cartels, captured and lead away from God's own Wisdom in matters related to good health. How can we, the clergy, hope to rescue the souls from sin when the very temple of the soul is full of chemicals, drugs, and other deadly substances that drain the Will and the Vitality of what otherwise would be a devout, practicing Catholic? Something to meditate on.

Yours in Jesus, Joseph and Mary,

Fr. Glenn
339 N. E. 8th St.
Paris, TX 75460

St. Francis of Assissi
Liberal Catholic Church Center

December l, 1984

Dear and Rev. Fr. Dan;

Once again, I am enclosing a number of clippings that may be of some interest to you. I meant to write sooner, but with the approaching holidays, I have been busier than normal, in counselling sessions with folks that have a multitude of problems.

In February of 1985, the Regionary Bishop of the Liberal Catholic Church will retire, after being held over for an additional two years, waiting for suitable candidates to become available after retirement from their regular secular employment. At this time, I do not know who the new candidates will be for that office.

I believe that I wrote to you previously about the fact that Catholic Priests were also the physicians in the past. Further research reveals that many of the Doctors of the Old West in these United States were also Catholic Priests. History books generally play that fact down and emphasize only their medical role.

Through writing, lectures, etc., I am trying to revive an interest in the Priesthood of once again entering the health field through the many drugless therapies. At the Holy Protection Orthodox Monastery in Forest City, OK, the Abbot and the Monks are involved in a limited way in the study and the practice of healing via Magnetic therapy, Quartz Crystal healing, Mind to Mind psychic healing and other drugless therapies. The same is true of the Abbot and Monks at St. Jude Monastery in Phoenix, AZ.

I have been designated as State Director for the State of Texas, representing The American Nutritional Medical Association. Through their educaation Dept., I also have had the Degree of N.M.D. (Doctor of Nutritional Medicine) conferred upon me. Our National Organization will be lobbying in Congress to have Federal Law recognize our organization and to legalize our nutritional practice. Also, there are bills before the legislatures in Arizona and California for the same purpose.

Must make this short as I have a lot of mail to get out today. I have just been so busy that I have been behind in my correspondence. With every good wish, I remain

Yours in Jesus, Joseph and Mary,

The Rev. Dr. Glenn Jensen N.M.D., Psy. D.

1-1-85

My dear Father Dan,

Thank you so much, dear Father, for writing. Your letter posted Nov. 29 arrived today, January 19. Your output of energy staggers me and shames me.

All quiet here. Flag still flying. Would you be good enough to let me have something on the non-identity of modern Jews with the Israelites? I should be so grateful.

Yours ever,

Oswald Baker

Crusade for Christ and Country

BRIG. GEN. GORDON "Jack" MOHR, C.P.D.F.

Author – Lecturer – Evangelist

113 BALLENTINE STREET

BAY ST. LOUIS, MISSISSIPPI 39520

(601) 467-8036

March 10, 1985

Fr. Daniel E. Jones
Box 89,
Westcliffe, CO 81252

Dear FR. Dan:

Greetings from the Gulf Coast. It was a delight to receive your long letter and although I don't have much time these days for personal conversation, I want to get this letter off to you this morning before we go to church.

If you are more interested in John Todd, some of his tapes are available from HEIRS OF THE BLESSING, P.O. Box 52, Herrin, IL 62948. Ask for tape #24. They have two C-90 tapes for $6.00 While I do not have very much faith in John Todd as an individual, the information he gives re Satan worship in the U.S. is authentic.

I have had to slow down a good deal this year as far as on the road speaking engagements are concerned. Have turned down over 20 invitations to speak. It is disgusting me no end and as they say is "driving me up the wall." But it appears that there is little I can do about it. I was at a fine meeting in Cape Canaveral, Florida last week and will be going to one in Grand Rapids, MI next week, but the inactivity as far as speaking is tough to take. My health demands it.

The battle is really "heating up" and I have now been put on the "hit list" of the New Orleans ADL. Don't know what that means, except that I will have to take extra care. They have tried several entrapment procedures and will find this "old warhorse" exeeedingly tough to chew.

Your project the LITTLE FLOWER RETREAT CENTER sounds wonderful and I pray that our Lord will grant you this desire. I'd like to be part of the project, so am enclosing a check for $100.00 to help with the project. I don't believe the Little Flower will turn down a sincere gift from a Baptist. (Ha!) I mean this seriously. I love you as a brother in Christ and have been able to refer several Catholics to you for information. May our good Lord continue to bless and protect.

For Christ, the truth, and a free America,

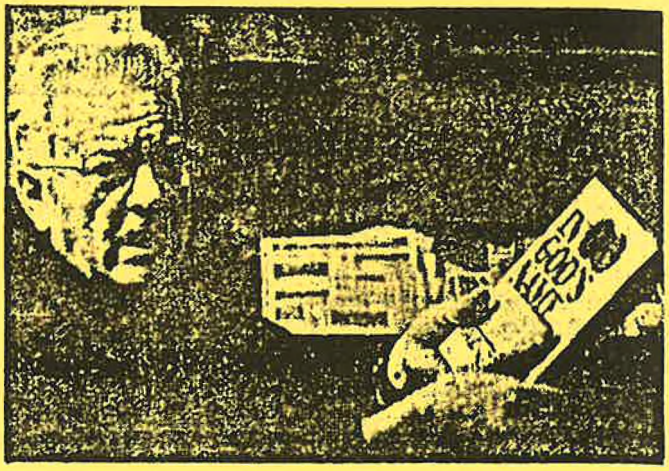
Jack Mohr

"... when the enemy shall come in like a flood, the Spirit of the Lord shall raise up a standard against him,"
Isaiah 59:19b

THE ARIZONA REPUBLIC
Religion
Saturday, August 25, 1984
Roundup F2
F

Pete Peters/Republic

The Rev. Francis L. LeBlanc believes in an old-fashioned Catholic Church. He thinks the modern church has gone astray, and he wants to tell Pope John Paul II about it.



Priest carries his battle for old-time Catholicism to pope, Vatican City

By HERB WHITNEY
Arizona Republic Staff

The Rev. Francis L. LeBlanc, his voice bristling with anger, his fists clenched in defiance, was talking about his love and life — the Catholic Church.

He sounded as King Lear must have sounded raging against Cordelia, angered by the failure of his own flesh and blood to live up to his expectations.

"We have thrown everything out of our church to please other churches," LeBlanc said. "I say let these other churches stay out if they don't want to follow the light.

"I am called a rebel, but what about the priest in Denver I've read about who owns a restaurant and bar? Or the priest in Florida who goes one step farther and not only owns a bar, but pours drinks there, too?

"My duty as a priest is to help people return to a state of grace so they can enter heaven and to store up God's treasures on Earth, not my own. My job isn't to please any person, but to please God. The minute you give up your spiritual life, you are gone."

LeBlanc, 60, stood up in the living room of his modest home in Peoria, gesturing with a pointed finger as if trying to back invisible adversaries into a corner. His voice, reverberating with the French Canadian accent of his native New Brunswick, boomed with indignation.

LeBlanc, however, is not as upset with priests who go astray as he is with the church, which he accuses of opening the door of temptation. That's why on Tuesday he left for Rome, where he will meet Vatican officials and hopes to have an audience with the pope.

"I don't think the pope knows what's going on in the United States," he said. "I think if he knew, there would be some changes. There would be some bishops and archbishops replaced."

At the heart of LeBlanc's outrage is the change he perceived in the church beginning in 1965, when the traditional Latin Mass was replaced by vernacular languages at the closing of Vatican II.

LeBlanc, a retired Army chaplain who was ordained in 1950, hasn't gone along with the change. Every Sunday morning he celebrates the Latin Mass, first at Sunland Memorial Mausoleum in Sun City at 8 and then at the YWCA of Scottsdale at 11:30.

"Does the word of God change? Of course not!" he said. "Modernism is ruining the church. The church has become a community meeting place where people play guitars, dance and shake hands.

— *Priest, F3*

Ecumenism scalded by Traditional priest

A Canadian-born Traditional priest told about 30 Puebloans Saturday night that many other religious denominations are more reverent than the Roman Catholic Church in America.

Speaking at the Ramada Inn, The Rev. Francis L. LeBlanc said the "devil has entered the Catholic Church" and claimed that some Catholic clergy, including bishops, now say they belong to "the American Church, not the Roman Catholic Church" as an example.

"We are of the Roman Catholic Church, none other," he said.

In an interview last week, LeBlanc said he was in Rome in late August and early September, where, he said, he met with Pope John Paul II and officials of several Vatican offices.

He said he told officials that "several American bishops ought to go jump in the lake twice, and come back only once. They are not Catholic."

His animosity toward American bishops, he explained, stems "from the situation of the church in America, which is in need of purgation."

The 60-year-old priest lives in Peoria, Ariz., but is in retirement from New Brunswick, Canada. He said he has his ecclesiastical faculties — the rights to preside at Mass and other sacraments — from his Canadian bishop, but no longer practices the priesthood there.

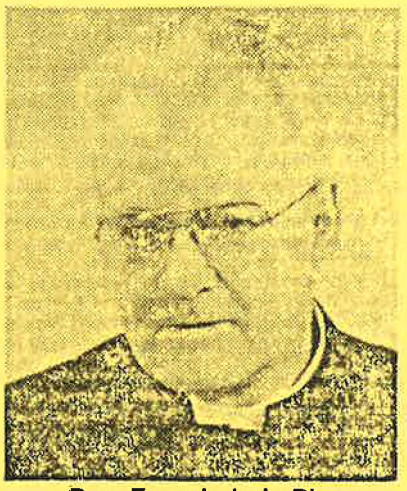
He maintains two Traditionalist chapels, one in Sun City and the other in Scottsdale, Ariz.

LeBlanc, who speaks his English with a French overtone, said many American bishops, priests and nuns "are not Catholic in their actions," and he said he offered "35 pounds of documents" to Vatican officials to prove his point.

The priest said he had audiences with the pope, and carried a photo album of large pictures showing him meeting with John Paul II in Rome. The pictures are similar to those taken routinely by piazza photographers and do not indicate an intense, private work session between the two men, but only a brief meeting.

LeBlanc said the pontiff acknowledged the complaints of deterioration in the American church with hand gestures and frequent, "yes, yes, yes" responses.

The priest harbors few ecumenical feelings, and lambastes the late Pope Paul VI for conspiring with "Protestants" and "Freemasons" in the construction of new Catholic liturgies, which emerged after the Second Vatican Council's conclusion in 1965.



Rev. Francis L. LeBlanc
. . . irreverence rampant

The new liturgy, he said, were the product of "an adulterous liaison between some Catholics and Protestants, and such a relationship can result only in an illegitimate bastard, which the new liturgy is, and I dare you to print that."

LeBlanc said the church, in Rome and elsewhere, has been infiltrated by "communists" and "Freemasons," although the current pope "is taking effort to cleanse the church of their influence."

Religion briefs

LeBlanc to speak

The Rev. Francis LeBlanc of Peoria, Ariz., a Roman Catholic priest and doctor of Canon Law, will speak at the Ramada Inn at 7 p.m. today. LeBlanc has just returned from a two-week visit to Rome where he had two audiences with Pope John Paul II to discuss the spiritual condition of the Catholic Church in the United States.

LeBlanc also will preside at a traditional Tridentine Latin Mass at 10 a.m. Sunday at the Immaculate Heart of Mary Church, 1406 E. 21st.

Italy, Vatican cut formal religious tie

ROME (AP) — Italy and the Vatican signed a revised treaty Saturday that ends the status of the Roman Catholic Church as state religion and reduces the emphasis on religious instruction in public schools.

Premier Bettino Craxi, a Socialist, and Cardinal Agostino Casaroli, the Vatican's secretary of state, signed the agreement revising the Lateran Pacts that have been in effect since 1929.

Pope John Paul II did not attend.

The revised relationship between church and state comes at a time of increasing secularity in Italy. Many practices defy church teaching. Nudity is routine on television programs, surveys show more and more Italian women use contraceptives, and abortion and divorce are legal, despite the church's condemnation.

THE END TIMES

The Roman Catholic Church, proclaiming the unshortened doctrine of Christ "to the confines of the earth" has in an incredible short time dwindled away into an incredible small unity. The "small flock" (Luc. 12,32) is present here and now: The small flock, who still celebrates the cult of the more than a thousend years; whose few priests, who have not subjected to the apostasy, renew on the altar the unbloody sacrifice of Christ on the Cross; who still believes in the real presence of the Body and Blood of Christ. The small flock, degraded to a class of outcasts: "We are still the world's refuse; everybody thinks himself well rid of us." (1 Cor. 4,13)

To a Catholic Christian, who has remained in this little community of fidelity, who looks through this cunning, still ridiculous blindmanbuffs game of the spirit of the Council-makers, who uses his eye to see, his ear to hear, his conscience to decide and his heart to "feel with the Church" and who has not thrown everything into the hat of these aggiornamento and counciliar organ-grinders, to such a lively faithful the announcement of the parousia of Christ can to-day become actuality.

With striking sharpness he sees to-day the infamy of the abolition of the holy Sacrifice of the Mass and its replacement by the "Abomination at the Holy Places" ("Let him who reads this recognise what it means." - Marc. 13,14) This is the mortal sin of this time of dissipation! The fullness of the Catholic faith can scarcely be found. Round us only ecumenical soap-bubbles! "When the Son of Man comes, will He find faith left on the earth?" (Luc. 18,8)

Already in 1976 Mr. Hugo Maria Kellner Ph.D. estimated that of 1ooo members of the old Catholic Church only three were left, who have kept the unalterated faith and have proved objectivism, knowledge and a Catholic mind. Looking around nowadays, this is an optimistic estimation.

The local desertion into the camp of the ennemy (desertion into 'the world') carefully planned, stated like a general major's order, commanded by the highest 'army command', lead by stupid 'officers' and felt like a liberation by 'non commissioned officers and men', is completed in plain public and with a cynism without comparison. The greatest and largest delusion of grandeur betrayal of the human history - only to be compared with the betrayal of Judas - has taken place, and only a few people recognise this wicked action as what it really is: the displacement into madness.

The glorification of man has become an injection for a drug intoxication, by which human beings have by their madness of self-deification, as a matter of fact, placed Christ 'into a corner'. "When you see the abomination of desolation... let him, who reads this, recognise what it means!"

Alert stage number one! And the firebrigade is asleep! The red light of the warning lamp flashes continously - but everybody sees green light! A tiny life-boat (Mr. Kellner calls it: "Left-over-Church") sends forth unceasingly SOS, but on the welfare-boat, called "spirit of Council", which floats in a zig-zag movement in the thick fog of the oceans, they danse!

God has given all freedom to mankind, even the one of self-destruction. The estrangement of God in God's own House has been announced by Christ Himself as the precondition of the coming of the end of times. THIS is the INSCRIBED PRECONDITION, not the nuclear threat! Without estrangement of God no nuclear threat!

Let us be prudent and watchful. The faithful Catholic knows neither fear nor panic. He is the realist. He also is proficient in eschatology, i.e. the science of the last things. "I have given you warning of it all." (Marc. 13,33) This way the end of the world does not cause panic and 'mortal fear' to the faithful. The Trinitarian GOD alone is MASTER! In HIS hands is the beginning and the end, everything lies in them.

(Copy of the publication of SAKA-Informations of January 1984 with kind permission of the author.)

SPIRITUAL CRISIS?

In the last years, the term "crisis" was one of the most common words used by the mass media. Of course, the term was meant to point out the economic difficulties experienced by this country, as well as the most countries around the world. The experts kept informing the people about the unemployment rate, which last year has reached its highest point.

Since the economy is now back on its road, let's talk about the spiritual aspect of the same word – crisis -- and find out something about the "spiritual unemployment."

From the very beginning, we have to agree that we do experience a spiritual crisis, which is felt by all those who don't think only about themselves and today, but care for their neighbours, especially for the young generation and the future of the Christian Church.

The issue does not concern the Orthodox Church only, but is generally accepted by both Catholic and Protestant Churches, too. And this is where we stand today: after centuries of separation and ecumenical dialogue, counter-reformation, the Christian Churches certainly have something in common: the carelessness of the young generation about its spiritual duties, the spiritual crisis.

What causes this sorrowful reality? Is it the result of a wrong understood freedom? If we say yes, we've got to specify that first of all some churches – as institutions – are responsible for such a wrong understanding, and then the people as individuals.

Indeed, some churches have forgatten their spiritual vocation in this world and, instead of preaching the message of salvation, they become involved in different kinds of politics, as a consequence of their practice to reject the Tradition (the life of the Christian Church), Sacraments, saints, icons and everything meant to make the human soul sensitive and bring it to that personal encounter with God. Being concerned about how to constantly increase their income, these churches do not offer any answer to the troubled souls of their faithful, and this become "social agencies."

Another reason is the religious education in the family, or to be more specific, the lack of this education. Talking about this issue, we are already "in our family", and from now on I'm going to refer to our Romanian orthodox parishes.

Some parents over evaluate the role and the efficiency of the religious educational program termed "Sunday School,' and consider that once their children are involved in it, they no longer have responsibility in this context. Moreover, in order to justify themselves, they make responsible the priest for the non-participation of the young generation in Church's spiritual and social activities. For instance, they blame the priest for using too much the Romanian language during the religious services, language which is not understood by their children. By doing this, they speak against themselves and acknowledge their fault for depriving their children of that unique joy to fall asleep in the charm of the Romanian bed-stories, those written by Ion Creangă, for instance.

It's nothing wrong with "all in English," but I believe that in this pluralistic society and neo-protestant setting, the true Orthodoxy depends on its ethnicity, too. And besides that, let's not fool ourselves and face it that the bottom line of "our youngsters' loss" is not a linguistic one, but rather (it) must be connected with the family education.

The home setting is a viable setting for religious education. If parents observe all the Orthodox rules and customs such as: prayer, fasting, attendance of the Divine Liturgy every Sunday, support of their Church in different ways, it is obvious that their children will grow up in a sound Christian setting, in fear of God and respect for the holy things.

Parents are the first religious educators of their children, their first teachers, but their teaching shouldn't be just a theoretical one, but practical in the first place.

What a beautiful thing is when the whole family – parents and children – come together to Church and partake of the same Holy Communion, proving thus that they are active members of our Lord's Mystical Body. This is what St. John Chrysostom meant when he said that "the Christian family is a little Church."

If the parents take seriously their responsibilities, Sunday school will be more efficient, an official, pedagogycal and scientific response to their home challenge, and the Church will be able to fulfil its mission – the transcendence of the family.

If we do not make our children the present of our churches, they won't be its future, either. Therefore, parents, not teachers or priests, are primarily responsible for the education and religious development of their children.

However, only by working together, priests and parents, or priests and families, we'll be able to solve all kinds of problems and answer with a firm YES to this question: Will our children have faith?

Rev. Fr. GEORGE BAZGAN
Southbridge, Mass.

LETTER TO THE EDITOR

Feast of the Miraculous Medal
ll-27-84

Dear Father Jones,

Blessed Greetings on this feast which has given so many graces and blessings to mankind.

I hope you have been well. We have had only two snow days so far. Today the temperature was 62 degrees. Also, today was the first hunting day in Pennsylvania--a million hunters were out and slew 31,000 deer. There were also three fatal shooting deaths.

Forgive me for not writing sooner, but I gave Fr. X ample time to respond. He never did. However, I did receive the enclosure in the mail; and I am sending it on so that others can be informed.

I hope the school is doing well. I pray for you all daily.

Bill Zeitz has been in touch. His Mother died in August. The family is well and they love the school in San Jose. The children have a more normal life with many other children to play with.

I am sorry that I cannot see my way clear to join the staff at the school. I appreciate the concern and the prayers that are offered for me. Bill also wants me to teach out there.

Thank you for your help. May God continue to bless you and yours. Mary protect you, St. Theresa guide you.

Sincerely,

Sister Mary Conrad

FIRST SIGN OF INDEPENDENT THINKING OR HYPOCRISY?

by Eberhard Heller
(transl. by Gladys Resch)

In the February issue (No. 50) of his MITTEILUNGSBLATT (communication letter) Fr. Schmidberger writes: "After the intensive conversation of the Very Reverend Archbishop Lefebvre in Rome with various cardinals of the Papal See, at the beginning of December, that much is sure: the true Catholics and the fraternity of priests St. Pius X are far from beingat the end of their sufferings. Though the general restoration of the traditional holy Mass is allegedly imminent, it appears that it is more likely that one wants to take this measure in order to separate the faithful from the fraternity of priests, by demanding inacceptible conditions. Furthermore one dreams of dividing our work into small units and to subordinate them to the local bishops, respectively the bishop conferences. Judge yourself: would not such a "solution" make all our sacrifices during these last years appear to be absolutely absurd? What we aim at, from our side, is the complete freedom for the true holy Sacrifice of the Mass, the traditional form of the administration of the sacraments, the pontificals and the breviary, the acknowledgement of the fraternity of priests as of 'papal right' and the institution of personal parishes as they actually exist now in our priories."

Naturally it is quite true, if Fr. Schmidberger fears that most of his [seduced] faithful, who up till then went to Econe's provisionary Mass (or 'Mass') would after the restitution of the so-called "old" Mass come out of the catacombs and return to the beautiful old church buildings. Why not? The side by side of the holy Mass and the "NOM" is insignificant according to Lefebvre, who represents already for years this opinion and has indoctrinated continually his followers in this way. [on dissidents, repressive measures were inflicted; remember only one of the most prominent victims, Rev. Dr. Katzer].

But what is Schmidberger after, all of a sudden? Why do all the "sacrifices of the last years" appear "as absolutely absurd" to him, in view of the impending restoration of the holy Mass! Has he disowned all his previous activities, and especially the programme of his boss? - and so risked, like cand,phil. Klaus Wodsack, to be relegated to the kitchen for the peeling of potatoes?

Remember! In his LETTER TO THE FRIENDS AND BENEFACTORS, No. 16, Mgr. Lefebvre has demanded in 1979: "Holy Father, [meaning Wojtyla] for the glory of Jesus Christ, for the benefit of the Church and for the salvation of souls, we beseech You earnestly as successor to Peter, as shepherd of the whole Church, to address to the bishops of the whole world our single word, the only watch-word: "Let them carry on"; "We authorize the free implementation of what the Tradition of many centuries practised for the sanctification of souls". What difficulty would arise from such an attitude? None at all. The bishops would determine the places and times which would be reserved for this Tradition. The unity would immediately be restored at the level of the diocese". [In spite of severe reproaches from all over the world, Mgr. lefebvre has never revised this position. He rather forces his followers to recognize the so-called "NOM" as a valid Mass and the occupant Wojtyla as the legitimate holder of the See of Peter.)

In a large scale collection of signatures - the folio was attached to the September issue of Informations 1980 - Schmidberger ventured to express to Wojtyla, whom he addressed "Your Holiness" the earnest request for the official restoration of the traditional Mass, "And above that be assured, in the love of the Church and in gratitude and loyalty to the successor of Peter, we shall not be surpassed by anybody."

One month later [middle October 1980] Lefebvre had presented to Ratzinger in Rome a so-called "reconciliation paper", in which he had proposed to close his houses if the bishops so wished, and to recognise in principle the so-called "NEW MASS" [see Munchener Merkur of 31st October 1980, and 2nd November 1980]. To be remembered this so-called 'attempt of reconciliation' failed at that time, not for theological reasons but only for positions of power.

According to Schmidberger, all that Econe demanded, respectively its decisive demands are now soon to be granted to the Lefebvrians, to whom meanwhile also Father P.S. from S. has joined, after having at one stage condemned the co-existence of the holy Mass and the so-called "NOM". To express it with our own words: Lefebvre has reached his goal and handed the resistance over to Rome. Why then the lamentations about the absurd sacrifices? [To cite Schmidberger] Judge yourself: Are there first signs of independent thinking or is it plain hypocrisy?

Priest shortage seen as threat to health

WASHINGTON (NC) — The diminishing number of priests in the United States could have an adverse effect on their overall health, according to a recently completed report by a committee of the National Conference of Catholic Bishops.

It also said that although there are now more than 57,000 priests in the United States, by the year 2000 there could be only 17,000.

"These trends indicate...a smaller but older clergy population faced with greater responsibilities," the report said.

The study, a follow-up to the 1982 study "Priests and Stress," was conducted by Jesuit Father Joseph Fichter and the sociology department of Loyola University in New Orleans.

The report said the health of a priest is intrinsically linked with the quality of his spiritual life. "A priest's health must be seen as more than freedom from sickness and disease; it includes a deep faith sustained by prayer," the report said. The committee said the first 25 years of the priesthood are the most stressful and that a state of serenity emerges among older clergy.

The committee recommended that priests take responsibility for their personal health, inform themselves on health benefits and develop habits to prevent disease, and that dioceses establish "holistic health boards" to include broader dimensions of priests' health.

It also advised that dioceses address questions of pastoral and personnel planning as a priority—especially in light of the diminishing number of priests and added demands made on priestly ministry.

THE EFFECT OF THOUGHT ON YOUR BODY. Your body is the servant of your mind. The body obeys the operation of the mind whether it be intentionally chosen or unconsciously believed in. Originally, the Spirit was master over everything physical, including our bodies. However, it appears that most earth species (including most people) are slaves to the wills of their bodies. When the body (flesh as Paul would say) cries out "feed me" or "I'm cold" or "I'm too hot," etc., the spirit-self goes to work trying to passify the demands of the body. When we investigate this process a little deeper, we discover that it's still "spirit-thought" that makes the first bidding of unlawful thoughts, and the body follows through by sinking rapidly into disease and decay. Likewise, at the command of good and positive thoughts, the body becomes clothed with youthfulness and beauty. Disease and health, like any other circumstances, are rooted in thought. Sickly thoughts will express themselves through a sickly body. Thoughts of fear have been known to kill a man as speedily as a bullet. The people who live in fear of disease are the people who get it. The same is true with people who expect to lose or live a deprived existence. Anxiety quickly demoralizes the whole body and lays it open to the entrance of disease. Impure thoughts, even if not physically indulged, will soon shatter the nervous system. This is what the Bible calls the lust of the heart. If the seed of lust and hate and revenge are allowed to germinate in your soul, the damage is just as great as if they are actually carried out in the physical realm. Strong, pure and loving thoughts build up the body in vigorous and grace. Our body is a delicate and plastic instrument which responds readily to the thoughts we impress into it. We will continue to have impure and poisoned blood so long as we propagate unclean thoughts. Make the fountain of our soul pure, and all will be pure. A change of diet will not help a person who will not change his thoughts. Recent study has illustrated that a person who drinks colored water believing it to contain alcohol will act just as drunk as he would have if he actually consumed alcohol. Even the modern study of weight loss has been effective in cases where the person has convinced themselves that they were losing pounds and actually not altering their physical intake at all. When a person makes his thoughts pure, he no longer desires to poison his body with impure food or drink. Our body is the temple of the Holy Spirit, and when we release this, we'll keep ourselves clean and in good health. It doesn't make any difference whether we are a victim of alcohol, tobacco, valiums, or gluttony, it all kills and should be avoided. We all tend to justify our vice by pointing to others' vices. The proper balance of chemistry in our body is unique to each person. The idea is to take care of this temporary container we're presently living in, and it will take care of us. Abuse it, and its vital functions will shut down before it's time. If you desire to protect your body, guard your mind. If you would renew your body, beautify your mind. A sour face does not come by chance; it is made by sour thoughts. To live continually in thoughts of ill-will, cynicism, suspicion, greed and revenge is to be confined in a self-made prison-hole and this secretion poisons our body as fatal as cyanide. The hate-thoughts we broadcast toward others actually returns to the sender and the final result is the worst. The true power of healing is implanted in the seed of love and forgiveness. The laying on of hands in the name of Love is the greatest therapy known to mankind. Until thought is linked with purpose, there is no intelligent accomplishment. Most people allow their mind to drift, and the bark of thought just floats around aimlessly with no purpose or goal. Too much aimlessness is a vice, and such drifting must not continue for him who would steer clear of catastrophe and destruction. Those who have no central purpose in their life fall an easy prey to petty worries, fears, troubles, and self-pity, all of which are indications of weakness, which leads to failure, unhappiness and loss. Weakness cannot persist in a power-packed universe. The old saying that an "idle mind is the devil's workshop" isn't a joking matter. Thought without purpose would be like trying to ski behind a power boat that had lost its rudder. A person should conceive of a legitimate purpose in his heart and set out to accomplish it.

"THE FRANK GOINES REPORT" *is a monthly newsletter designed to probe into the very laws that Jesus taught so well. Including a prophetic update and current ideas on Christian economics. Beyond the power of positive thinking is the study of TRUTH. When we recognize the TRUTH we'll surely be free.*

MASONS AND NOVUS ORDO CHURCH

EVENING JOURNAL-Wilmington, Delaware

March 7, 1983

As we read the article below, those of us who have been watching the Vatican Council II "revolution" from the beginning (I started in 1964), should not be surprised. Some of us have written unceasingly regarding the take-over of the Church by the Zionists, Communists, and Freemasons. At the moment, I have 125 names of Masons within the Clergy and Hierarchy of the Church--all in important positions. Heretofore, they have vehemently denied affiliation with Masonry. Now that the TRUE Canon Law has been "changed" (illegally, I might add), all the Masons within the Church are "coming out of the closet," as it were. The Vatican Council II set up an imposter "church" and throughly SUPPRESSED the True Catholic Church. The adherents of the former "church are now "ecumenical Christians;" those who have remained with the True Catholic Church are COUNCIL OF TRENT CATHOLICS--the two are incompatible and have nothing in common. The Freemasons within the Vatican (including the last 4 "Popes") have dismantled our once-beautiful Catholic churches and turned them into LOCAL Masonic "temples"--the better to serve the Masonic thinking of the new "People of God." May God have mercy on the souls of all those who have had ANYTHING to do with this Great Apostasy.

Mary R. Lejeune
809 Lehigh Rd.
Newark, Del. 19711

Editor's Note: Write Mrs. Lejeune for a sample copy of her informative bi-monthly newsletter.

KNIGHTS OF COLUMBUS, MASONS SHARE GOALS

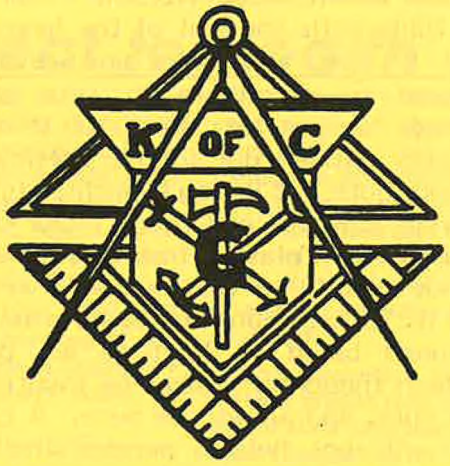
Friday, there was a first at the Masonic Temple. There the Masonic Club of Delaware and the Knights of Columbus got together for their first formal meeting, although there have been a number of social events they have shared previously. Wives and guests also enjoyed a luncheon served in the fourth floor banquet room of the temple and chaired by ALBERT MILLER.

The organizations, which have similar objectives of service to their fellowmen, decided combining their efforts could be a more effective way of reaching their goal. Mason Grand Master HAROLD T. J. LITTLETON and state deputy of the Knights of Columbus PETER GRAY were honored guests and the latter brought the house down when he said they had come up with a name for the combined organizations--Masonites. After the luncheon Littleton had even more of a surprise when he produced a drawing of the combined symbols of the Masons and the Knights of Columbus.

Among the other persons who gave short remarks were J. STUART BIDDLE, president of the Masonic Club, who said he had dreamed of this combined meeting since 1967, and DAVID W. WOOTTEN, state secretary for the Delaware State Council of the Knights of Columbus.

The recent revision of canon law gave Catholics the right to join Masonic organizations.

The People column appears Monday through Saturday in the News•Journal papers and is composed of staff contributions and wire service offerings.



The following informations comes from REVELATIONS OF AWARENESS (P.O. Box 115., Olympia, WA 98507):

"...one thing which should be watched is in the realm of deception, whereby an economic and global condition is created to cause a sense of panic among the masses, so that they believe they have totally lost all hope and control in their lives. For when this absolute confusion occurs, it is at that point that the powers seeking domination and change toward the one-world government shall bring forth their answerers to establish a solution to the problem which they themselves created.

"...this may occur as an economic collapse, or a nuclear holocaust, or a combination of both, or possibly a modified version of the war which was predicted... possibly a limited type of war, accompanied by economic and political collapse and other social and physiological chaos.

"...when these things come to pass, beware of deception. For those forces which then may enter as saviors, as messiahs, as rescuers to give reprieve to suffering humanity--these may well in deed be the advanced technology of those same forces which brought about the conditions from which you are to be rescued. And when this occurs, these forces may simply ask that you straighten out the world's problems, asking that you simply do as they say, and they will clear up the mess which humanity has created. Therefore, the masses may turn all of their personal control, freedom, individuality to these people that they may set up the new order of the ages according to their own intention and without any voice from the masses.

"...this needs to be understood and watched carefully. For it is an old trick, used for many centuries, whereby one creates in another a moment of confusion, then provides an answer to reprogram that person into believing something which the programmer wishes the person to accept... this is the method commonly used by (cults, etc.) to de-program one set of beliefs while implanting another set of beliefs into the mind of the person... this same approach is also capable of being applied to the mass mind of humanity."

LETTER TO THE EDITOR

January 29, 1985

Dear Father Jones:

In order to acquaint more people with Fortes in Fide publications, I am making an offer to anyone who will send me a S.A.S.E. (5" by 7" .56 postage). I will send them one copy of Fortes in Fide Volume No.1 ($2.00 plus post. value). If you do not have the set of 6 issues first published in 1975-76, let me know and I will send you the set of 6; and sometime you can say a Mass for us.

God bless you Father,

Yours in Christ Jesus,

Wm. F. Christian
758 Lemay Ferry Rd.
St. Louis, MO 63125

TRADITIONAL LATIN MASS VS. NOVUS ORDO

"WHAT IS REALLY GOING ON IN THE CATHOLIC CHURCH?"

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ST. THERESE, THE LITTLE FLOWER

THE BEATIFICATION SPEECH

MADE BY HIS HOLINESS BENEDICT XV

In Benedict XV our Little Saint had a true friend. When Archbishop of Bologna, and then known as Mgr. Chiesa, he had written a very beautiful Letter of Approbation to the Italian version of the Abridged Edition of the "Autobiography"; and having had occasion then of studying closely her life, and her Little Way, he had held her ever after in the highest veneration and esteem.

The Decree on the Heroicity of her Virtues was promulgated by the Pope in person, at a Solemn Session held in the Vatican, in the Consistorial Hall, on August 14th, 1921, the Vigil of the Feast of the Assumption, in presence of a large and distinguished assembly. Departing from the usual formal procedure, the discourse the Holy Father delivered, after the Decree had been read and duly promulgated, was both a panegyric on our Little Saint and a luminous exposition of the way of Spiritual Childhood. Those who were present have borne testimony that in that magnificent discourse were verified the words of Lacordaire, that "Eloquence is harmony released from an impassioned soul."

Less than a month ago, in proclaiming in this very hall the heroic degree of the virtues of Venerable Fournet, We remarked that France seemed desirous of adding to her titles the new and enviable one of "Mother of Saints."

The echo of Our words has scarcely died away before We herald today another flower, which also flourished on French soil, and are forced to recognise as heroic the virtues of Sister Therese of the Child Jesus, a professed Religious of the Carmel of Lisieux. We are glad that the present decree confirms Our recent utterance. We rejoice on account of the honour which will thereby accrue to Catholic France, and the justifiable satisfaction which will be experienced in the Diocese which is the fortunate possessor of the garden in which this lovely flower budded, unfolded its petals, and finally reached the full perfection of its development.

To these causes for joy, which spring from the goodwill We bear towards the nation of Clovis and St. Louis, is added, moreover, another of a particularly pleasing nature, inspired by the special character of the predominant virtue of Sister Therese of the Child Jesus.

Even those but slightly acquainted with the life of "little Therese" will unite their voices to those of the great chorus which acclaims this life as the type of all the virtues of "spiritual childhood." There lies the secret of sanctity, not only for the French, but for all the Faithful scattered over the whole world. We have, therefore, every reason to hope that the example of the new French heroine will be the means of swelling the ranks of perfect Christians not only in her own country, but wherever the children of the Catholic Church are to be found.

That this result may be achieved, it is necessary to understand clearly all that is implied by the term "spiritual childhood." Does it not, therefore, become that very Decree, which today exalts a holy member of the Carmelite Order, whose heroic perfection resulted from the practice of those very virtues which are the outcome of spiritual childhood, to propose to itself, also, as its object, the significance of all that the term "spiritual childhood" is intended to convey? Thus, all will appreciate the excellent reason why Our joy is not limited to that shared with France. Thus, also, all will be better able to realise that there is a call to the Faithful of every nation, no matter what may be their age, sex, or state of life, to enter whole-heartedly into the Little Way which led Sister Therese of the Child Jesus to the summit of heroic virtue.

The harmony which exists between body and mind renders it possible for the former to furnish a basis for the explanation of the characteristics of spiritual childhood. Observe a child as yet uncertain of its steps, and still without the use of speech. If pursued by another child of its own age, or threatened by a stronger child, or terrified by the unexpected sight of some animal, whither does it run for safety? where does it seek a refuge? In the arms of its mother!!! Shielded by her, and clasped to her bosom, all its fears vanish, and with a deep sigh, which a moment before seemed beyond the power of its little lungs, it faces, not only fearlessly, but even daringly, the object of its former terror and distress, as though to say: "Now I am certain of defence; full of trust, I fling myself into my mother's aarms, not only to be safeguarded from all enemy attacks, but to be there, where I can certainly grow strong." In the same way spiritual childhood is the outgrowth of trust in God and complete abandonment to Him.

It will not be out of place to enumerate the qualities of this spiritual childhood, both as regards what it omits and what it includes. It knows nothing of self-pride, or the thought of being able to attain by purely natural means a supernatural end, or those spurious notions of self-reliance in the hour of danger and temptation. On the other hand, it pre-supposes a lively faith in the existence of God, a practical homage to His Power and Mercy, a confident recourse to the Providence of Him who alone can give us grace to avoid evil and seek good. Thus, whether regarded from the negative or the positive point of view, the qualities which comprise spiritual childhood evoke our admira-

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tion, and enable us to realise why Our Lord Jesus Christ pointed to it as a necessary condition for obtaining eternal life.

One day Our Lord beckoned from the crowd a little child, and showing him to His disciples, said: "Amen, I say unto you, unless you be converted and become as little children you shall not enter into the Kingdom of Heaven." (Matt. xviii., 3.) Oh! eloquent lesson directed against the error and ambition of those who look upon the kingdom of Heaven as an earthly empire, in which they may seek the first places, or soar to the highest dignities. "Who, think you, is greatest in the kingdom of Heaven?" And, in order to impress more deeply upon their minds the fact that preeminence in the kingdom of Heaven will be the prerogative of those who are children in spirit, Our Lord continued: "Whosoever, therefore, shall humble himself as this little child, he will be greatest in the kingdom of Heaven." (Matt. xviii., 4.) On another occasion some mothers brought to Him their little ones that He might lay His hands on them, and upon their being repulsed by His disciples, Jesus exclaimed indignantly: "Suffer the little ones to come unto Me, for of such is the Kingdom of Heaven." And He repeated: "Amen, I say unto you, whosoever shall not receive the kingdom of God as a little child shall not enter into it." (Mark x., 14, 15.) "Quisquis non receperit regnum Dei velut parvulus, non intrabit in illud."

It is of great importance to note the force of the language used by Our Divine Lord. The Son of God was not content with merely stating that the kingdom of Heaven was for children--"Talium est enim regnum coelorum"--or that whosoever should become as a little child would be greatest in the kingdom of Heaven, but He even went so far as to exclude from His kingdom those who did not become as little children. Now, when a master adopts various methods to inculcate the same lesson, does he not thereby seek to emphasize its value and importance in his sight? If Jesus Christ used so many devices to drive home this lesson to His disciples, it is because He wishes by one means or another, to ensure their thorough understanding of it. From this we must conclude that it was the Divine Master's express desire that His disciples should see in the way of spiritual childhood the path which could lead them to eternal life.

In face of this insistent and forcible teaching of Our Lord, it would surely not be possible to find a soul who could hesitate in entering this way of confidence and self-surrender, all the more so, to repeat Our own words, because Our Divine Lord, not only in a general manner, but also by a concrete example, declared this way of life to be absolutely essential, even in the case of those who have lost the innocence of their childhood. There are some who try to persuade themselves that the way of trust and abandonment to God is the exclusive privilege of those souls whose baptismal robe has remained unsullied by sin. They are unable to reconcile the idea of spiritual childhood with the loss of their innocence. But do not the words of the Divine Master, "Unless ye be converted and become as little children," indicate the necessity of a change, and, consequently, the effort to effect that change? "Unless ye be converted"--suggests a transformation which the disciples of Jesus had to undergo in order to become children once again; and who should become a child again, if not he who is no longer one? Also--"Unless ye become as little children," indicates the need for exertion, for it is obvious that a man must work to become that which he has never been, or which he has ceased to be. Since it is impossible for a man never to have been a child, the words "Unless you become as children" carry with them the OBLIGATION to labour to regain the lost qualities of childhood. It would be absurd to dream of the possibility of resuming either the outward appearance or feebleness of the state of infancy, but there is nothing contrary to reason to discern in the words of the Gospel a counsel given to those who have attained maturity to return to the practice of the virtues associated with spiritual childhood.

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Luciano Yezzi

PRIEST AND PEOPLE

Since the Second Vatican Council, the new Conciliar Church has dispensed at least 4000 priests to 'marry.' A far greater number have gone off and 'married' without seeking a dispensation. Tens of thousands have left the priesthood. A few years after the Council, an ecumenical publication, 'New Christian,' printed an article by a Catholic priest, who remained anonymous, explaining why he was about to abandon his calling. Briefly: the Catholic priest has become so type-cast, he has acquired such a badly misleading image in the eyes of the laity, his status is so profoundly misconceived by the souls in his charge, that a correct, personal, man-to-man relationship between priest and people has become utterly impossible. No gimmicks, no pathetic efforts to be with it can conceal the false image. It has become indelible. And so he was opting out.

Clearly he had ceased to understand the nature and significance of the priesthood, but can we discern any truth at all in his plaint? Is there any obstacle to a desirable, correct relationship between priest and laity? No informed Catholic will allege that a barrier is created by the priest's dedicated celibacy. It is decidedly unwarranted to protest that the priest is thereby incapacitated to understand orspeak about marriage. Personal experience is totally irrelevant to our competence to understand and expound the laws of God governing the married state and ensuring its holiness and happiness. Celibacy is not absolutely essential for the priesthood, but it is absolutely desirable and fitting. Any change might well be in the direction of extending the priest's dedication to include a vow of poverty too. At present a priest can own property. He is not allowed to engage in commercial transactions for gain or regular gaming for money. He may buy debentures but not gamble on the Stock Exchange. But he may possess money and property. As a vow helps the preservation of chastity, so a vow might well safeguard the spirit of poverty. Newman, in his Anglican days, referring to Catholic priests, exclaimed, "If they want to convert us, let them show signs of holiness, let them come in the manner of St. Francis Xavier, let them come barefooted into the city, let them come and be ridiculed, let them come and be pelted." He was soon to witness the arrival of Father Dominic Barberi, to establish the Passionist Order in England. Fr. Dominic showed holiness, came barefooted, was ridiculed, and was pelted, and in 1845 he received Newman into the Church, and other remarkable converts before he died in 1849. Example is vastly more effective than words.

In what we now call the old days, the times before the fiasco of Vatican II, many priests failed to give good example, in kindness and humility. The most common cause of lapses from the Faith was a row with the priest, who often was imprudent or worse. An autocratic manner, a condescending, patronizing tone, disregard for human dignity, and plain rudeness were widespread on the part of priests enforcing the laws of the Church on mixed marriages, Catholic schools, or Sunday Mass. There have been failures on both sides. Disgruntled Catholics should distinguish between the Church and unworthy members of the priesthood. Some of us priests are simply the scum of the Church - myself and others. Priests have to bear in mind that the laws of the Church and of God loom less large in the minds of even devout Catholics than in the minds of us whose duty it is to explain them and secure their observance. In our own day it is necessary to add that a priest is in the world as a full-time representative of Christ. He is not a social welfare officer. The Church has always, over the centuries, been particularly concerned for the dispossessed and the underdog, and has striven for justice in their regard. But we have to declare bluntly that the pursuit of social justice for the poor is not the primary purpose for which the Church exists. The direct and supreme task of the Church is to provide all souls with the guidance and help they need in order to gain heaven, a work in which the priesthood is responsible to both rich and poor, exhorting both to be poor in spirit. Riches can distract the owner from the life of the soul. Poverty can compel the victim to concentrate on material necessities.

A satisfactory relationship between priest and laity requires that both practise the simple rule: be humble, understanding, and gentle (mnemonic HUG). In this time of harrowing crisis for Catholics, when even learned, holy men disagree, it is particularly important to refrain from an imperious, dogmatic manner towards those who disagree with us. In all our relations it is supremely important to pray. Pray, 'Lord, teach me to care and not to care. Teach me to distinguish the little things that don't matter from the little things that do.'

Oswald Baker

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Try Walking In His Shoes

by Peggy J. Smith

My friend, Jim Taylor, IS NOT filled with hate! What he describes in his writings is about despicable Communist/Zionist occurrences worldwide, and especially the deviant behavior of American (?) Communists/Zionists within the once hallowed halls of our Congress, plus the worms of the forties, fifties, sixties, seventies and eighties who crawled out of our State Department the minute their hand-picked man was seated in the Oval Office in 1981.

Jim Taylor DOES NOT HATE America! He abhors what the scorpions in the present administration are doing to our once proud Republic (totally lost when Col Mandel House took over in 1913). They now snap to attention for David Rockefeller and Henry Kissinger — Soviet Agent. How dare anyone have the audacity to criticize Mr. Taylor until they have walked in his shoes!

June 6, 1941 was a planned Franklin D. Roosevelt Day of Infamy (a man whom Lyndon LaRouche admires with a passion and says he would totally emulate if elected President). LaRouche said this on his second ½-hour commercial, broadcast over ABC-TV.

June 6th is also the day Bobby Kennedy died, and the day, in 1982, that Begin, a vicious murderer and Zionist animal, had his Zionist armies invade Lebanon, probably at the invitation of the then Lebanese government. Up to that date, the Lebanese had not invaded one inch of Israeli soil. The United States of Israel made the decisions that this was the final solution to our taking over the entire Middle East.

It has been alleged that at least 85 United States Senators, perhaps more by now, and several hundred Congressmen, are on the American Zionist World Government payroll. Our present government and CIA succeeded in seating the Communist, Duarte, in El Salvador, by supplying millions of dollars to his campaign, as well as to another man, Roberto d'Aubisson, waving in the wind. Well, one of these days things will change. It's probably lucky for d'Aubuisson that he didn't win, for he would have been murdered shortly thereafter, just as Pope John Paul I was murdered 33 days after he was elected. The church hasn't been the same since Chicago's Cardinal Cody, along with his henchmen, really did a number on this man, in order to keep the Church of Rome in its place of scandalous disarray, and corruption at the highest levels.

As for criticizing Jim Taylor, those who do should begin really reading, and studying in depth, what the man is trying to tell you, not what you wish to read into his writings, or are you believing that his FACTS are mere musings of his imagination? You may not like the hard facts as he presents them, BUT THEY ARE FACTS, not fancies of an undereducated mind, of which there are too many millions in our Country.

Many would be honored to walk in Jim Taylor's shoes. Unfortunately, most of us would swim in them and not be able to take one step!

PRAY FOR HIM! — DON'T CRITICIZE HIM — PRAY FOR HIS SAFETY and for his fragile freedom, and still be able to tell us the truth. It's not as HE sees it. It is the way things are. PRAY FOR YOURSELVES, that the Truth will one day set you free, not live in bondage the rest of your days, which may be fewer than you hope for!

Or do you feel it will solve problems if we ignore them and end up living behind barbed wire enclosures, bleating like sheep, saying, "Baa! Baa! Big Brother. We love you," as the sting of chains brings you deeper into the mud and filth of International Zionist/Communist bondage!?

If those of you who criticize Mr. Taylor really mean what you say, then you are not part of any solution. YOU ARE THE PROBLEM!!!!

MANY OF YOU WHO SING TO THE BELLS OF PATRIOTISM ARE SINGING OFF-KEY!!! ★★★

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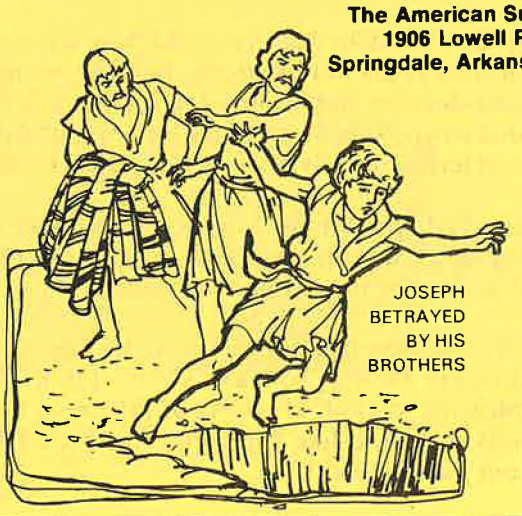

JOSEPH BETRAYED BY HIS BROTHERS

LIVING THE LITTLE WAY

by Kathy Keller

Living in Westcliffe, Colorado, and being a mountainous drive to anything more than another postage-stamp town, has been a gratifying experience providing many luxuries for my soul. But some essentials aren't available here, which necessitates periodic trips to "Big Town, U.S.A."

One day in my haste to make it to the printers in Canon City before they closed, I forgot my snow boots. What I didn't know was that my husband had forgotten to replace our car's radiator cap. As I made my way through the deep, winding canyon locals have nicknamed "The Hard Scrabble," the temperature light came on. The closest service station was miles away. Not knowing how much longer I could drive without damaging my car, I decided to stop at Smith Creek and fill my steaming radiator there.

An old pair of boots was in the car; and even though my foot wouldn't fit down in them completely, at least they would keep my feet dry in the snow. I had nothing to carry water in but two small pepsi bottles and my drinking cup. Back and forth I went through the snow to the creek. My ankle was being rubbed raw as I walked on tip-toes in the ill-fitting boots. Each 16 ozs. of water poured into the radiator spit back at me until the radiator had cooled down enough to allow it to fill.

"Dear Lord," I prayed, "Is this the kind of thing I should offer up for souls?...It's really not all that bad," I added, trying to keep my spirits up. How often I had heard about offering up sufferings for souls, but I'd never fully understood what it meant. First of all, how could "my" suffering atone for "someone else's" sins? And then there was the question of what type and to what degree of suffering. Is a paper cut on the finger worth less than twelve hours of child birth? Or is a harsh word from a friend worth less than being jailed for a crime you didn't commit?

As I continued on to Canon City with a full radiator (cap securely in place), I thought seriously about my lack of knowledge and understanding on this subject. I parked at the printers; and although I was trying to be careful, I slipped on the ice and my knee crashed to the pavement.

"Oh, Lord," my mind winced, "Since I didn't think my other suffering was enough to offer up, did you decide to give me a broken knee?"

Thankfully, I had survived with only a bruise and a little more humility for having been brought down to my knees. But more importantly, I had been given a gift...the grace to search for a better understanding of how Christ makes use of our sufferings.

It has since been revealed to me through prayer and study that it is not the degree of suffering that places the value on it, but the degree of love with which it is being offered. In Christ's Divine Mercy, He can truly snatch a soul from the devil's grip with one small prayer uttered in abandoned love and humility. His heart is so merciful He can make use of our nothingness to atone for immeasurable sins of others and appease the wrath of His Father if we but turn ourselves over completely to His Will and console Him with our love...a love so complete and full of trust that it can only be likened to that of an infant cradled peacefully in his mother's arms.

Only God's Divine Nature could have devised such a plan to save innumerable souls from perishing in hell or shorten their trials in purgatory. Because we are such imperfect and pitiful creatures, attempting to understand God's wisdom or the scope of His Mercy is beyond us. His blood is being shed anew continuously as He is wounded by the sins of man. By joining our sufferings with His, His Sacred Heart is filled with delight, for then we are offering ourselves as victims and His divine Mercy can then flow more freely.

When earthly, mundane duties are performed not for ourselves, but given freely in love for Christ to do with as He wills, as a twig can rekindle a fire, He can return that small portion of love with such a brilliance that it can be shared with even the lowliest of sinners.

So my question has been answered...I don't NEED to wonder if a sacrifice or a suffering is great enough for His Almighty Majesty to make use of. I don't NEED to wonder if my prayers are grand enough or holy enough to be pleasing to God. He uses our littleness, not our greatness. He uses our humility and revolts at our pride. He sanctions our child-like simplicity in which His Godliness can shine through and turns His Divine Face away from our earthly egotism.

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I now have a different attitude toward earthly pains and inconveniences. I can actually welcome them into my life, knowing that each time I give them in love to God, a soul could be given the grace to amend his/her life, saved from hell, or can at last be allowed to enter Heaven. If one Hail Mary can convert a sinner, of what use does God make of a devoutly prayed Rosary? We cannot fathom such wondrous mercy. We shouldn't even try.

The prayers of children...what a delight they must be to God. Our children should be made aware at an early age of how God uses these little earthly treasures (sacrifices) to pour forth His Graces. Each night I ask mine to recall if they had had their feelings hurt, been blamed for something they hadn't done, scraped their knee, etc., and remind them to offer these things up to Jesus so He can use them to save souls.

"So-and-so called me a bad name today," Timmy answered one night. "Did you give your hurt feelings to Jesus?" I asked. And as he answered "Yes," I continued, "Then someone may have gone to heaven today just because you gave that suffering to Jesus to use. Now that soul in heaven knows your name and that you are the one who helped him." "Wow, Mom! Now I'm kinda glad that boy called me a name." Timmy noticed the "don't you have something else to say" look on my face. "Oh, yeah. I'd better not forget to pray for that boy tonight, too. Then maybe he won't call anybody names anymore."

LETTER TO THE EDITOR

Dear Father Dan,

I received a copy of your March letter in the mail the other day. It's been awhile since I have heard any news about the Westcliffe area, and it sounds like you are busier than ever! I hope it is God's Will that the retreat area be established. Not only would the retreat center be a medicine for the soul, but the grandeur of the Sangre de Cristos would also provide peace of mind and body. I really miss the mountains here in Phoenix. The hills around here are pretty, but nothing can compare to good old Colorado! I'm working for a metallurgical research lab in Scottsdale. It's a small company, but there is a lot of work for us to do. I'll tell you all about it when you come to Phoenix for Father LeBlanc'a anniversary celebration. I plan on going to the Mass on April 30, but I won't be able to make the banquet. We will have to get together and visit while you are here. I have to work all that week, but I get home around 5:30 or 6:00 p.m. So we can arrange something. Call me when you get a chance and let me know what will be convenient for you. It looks like you will be here just in time to see the cactus and other desert plants bloom. Make sure you bring your camera!

Well, Father, I'm sure you're busy as usual, so I won't take up any more of your time. I am enclosing a check to cover the subscription of SDCN and anything else you can use it for. I'm not sure of the subscription price; so, if the check is not enough, please let me know. I hope to be able to contribute a little money to your work for Our Lord regularly. I look forward to seeing you soon. Remember me in your prayers, and God bless you always.

Sincerely,

John Kosovich

On the occasion of your editor's 43rd birthday in January, Kathy Keller baked a cake topped with an edible model of the Rosenthal Ranch.

Every Memorial Day weekend the Mountain Man Club from Colorado Springs has a big rendezvous on Jose' Flats between Westcliffe and the Hardscrabble on Hiway 96 east of Westcliffe.

LETTER TO THE EDITOR

3-7-85

Dear Father Jones:

Please find enclosed information about a number of subjects.

Seven years ago I came down with cancer of my face and in my lungs from handling radiation for 35 years. I was always dedicated to Our Blessed Mother since I was a small boy. So I asked the Virgin Mary if she would spare my life, I would spend the rest of my life teaching about her life. Through her Son's blessing my lungs were cured overnight and part of my nose was replaced by a piece of my ear. (Cancer had destroyed part of my nose - the size of a dime). Within a short time all my cancer had left my body. I started teaching the Garabandal story 6½ years ago. I know Joey Lomingino and 2 of the girls who received over 2000 apparitions during 1961 - 1965. For the past 6 years I have spent 3 days each year with the 2 girls of Columbus, Ohio, at a 3-day Garabandal Seminar. I will again be with them on the 26, 27, and 28 of April 1985.

Since I started with Garabandal I have 2 movie (16mm) 55 minute films on Garabandal plus a slide-cassette show of Garabandal.

I also have a 38 minute film on "Our Lady of Guadaloupe" made by Warner Bros.

I also have "The History of the Rosary," "The History of the Brown Scapular," "Green Scapular," "Miraculous Medal," "Fatima," and (VRC-TV) cassette tape on "Medjugorje Yugoslavia."

The "Fatima" film is new (April 84) from Warner Bros., narrated by Ricardo Montalban. Within the past 6½ years we have shown the above films to over 400 programs to over 23,000 people. We have given away over 21,000 rosaries and scapulars.

Last year my wife spent almost a year in the hospital at the cost of over $132 thousand. She had 22 doctors during her stay. She is now an invalid. I do have to take care of her 24 hrs. a day. But God has been very good to both of us, and we now are back showing films. We have averaged 3 shows a week since the middle of December, 84. We have only taken one trip to Pueblo - a month ago to my brother's house to show the "Fatima" film. If my wife can continue to travel, we will go to Omaha and Lincoln Nebraska for several shows.

Two years ago we did show films at Colorado Springs, Pueblo, Walsenberg, Trinidad, Wesson, and Oak City. We hope next year to make this trip again. Our scheduling now is up to the lst of July 85.

I do know where Westcliffe is, but I have never been there. If I do travel that way next year I will write and ask if you would like to see any of the shows we have.

We also send tapes and rosaries all over the world. Enclosed is a list of our tapes. If you would like any of these, please let us know. We charge NOTHING for our shows or tapes. We found out long ago if we give a dollar of our money, God will repay us 10 fold. And He has done just that.

Father, I received a letter from Bern Imblum regarding your name and that you might be interested in "Fatima" and "Garabandal."

I will keep your name in my book and will let you know if we travel your direction. If you are interested--

May God Bless you,

Dick Polak
482 De Frame Ct.
Golden, CO 80401
1-303-279-9329

Mari Loli (one of the 4 girls from Garabandal 1961-65) with Dick Polak. Picture taken in 1984.

Dick Polak, Dr. Morales (from Garabandal), Jacinta (one of the 4 girls from Garabandal 1961-65). Picture taken in 1984.

Richard Polak

Richard Polak attended schools in Denver before he entered the military. While in the Army, he studied medicine under general administration.

His travels in the service took him to the South Pacific, the Figi Islands, New Zealand, Australia and to the Philippines, and he spent 14 months in the jungles of New Guinea. When he returned home, he became a radiology technician in the Veterans Administration.

Dick studied administrative work, and became assistant administrative radiologist at the VA Hospital in Denver.

Five years after he retired from the active military, he went into Reserve Training, and worked at Fitzsimmons Army Hospital as a training officer for general hospital. He retired from the military after 24 years of active and reserve duty.

After his retirement, Dick taught first aid and rescue classes for the next 23 years. When he left the VA Hospital, he focused his attention on teaching about the apparitions of the Blessed Virgin Mary, at Guadalupe, Fatima, and Garabandal, and spreading the recital of the Rosary, through talks and the showing of films.

Frequently, he gave more than a dozen shows a month.

With the help of several Vietnamese, Dick converted one of his films from English to Vietnamese, since there are over 100,000 of natives of that country in the United States.

About this work, Dick jokingly says, "Work for the Lord. The pay isn't much, but the retirement plan is out of this world."

For the past eight years, Dick has been employed part time for the Camp Dresser and McKee environmental research company. He reads weather tapes, gathering data on dew point, change of weather, dispersal of gases, precipitation, and variations in wind direction, since specified approval is required for companies who plan to build and put gases into the air.

Dick is one of only two persons reading these tapes in the State of Colorado, but he receives work from all over the country.

Documentary Film Offered

The dramatized documentary film "Fatima," produced for St. Gabriel Media by Shelby Newhouse with narration by actor Ricardo Montalban, is now available for release through interested Blue Army centers around the country.

Response "Greater Than Expected"

First shown on prime time last April 28 in Detroit over a local CBS affiliate, the response, says Fr. Thomas J. Bresnahan, chairman of the board of St. Gabriel Media, was "greater than we had expected."

For Those Who Do *Not* Know!

Made for the general Catholic and non-Catholic TV viewer, the film, as Father says, is "not for those who are already aware of the Fatima Message and are responding to it, *but for the 99%* Catholic population which is not aware of the events of Fatima in 1917 and the profound significance it holds for our present-day world in its moral and political crisis."

Since the Detroit showing, the film has also been on prime-time television in other cities around the country.

Uses Dramatization and Newsreels

The documentary itself weaves dramatized sequences of the Fatima events in 1917 with actual newsreels of events then occurring in Russia. The "Great Sign" is depicted as well as the solar miracle of October 13.

The second half of the film brings the Fatima Message into focus against current events. Included is Associated Press footage of the attempted assassination of Pope John Paul II in 1981 as well as interpretations of the world situation today by such personages as Malcolm Muggeridge and Alexander Solzhenitsyn.

How to Order...

The film can be ordered for screening in movie theaters or in halls in a 16mm version ($569.00, includes shipping). The videocassette version ($54.00, shipping included) in ready for use on television in either a ½" Betamax II or ½" VHS format.

(Note: When ordering the videocassette, it is *important* to indicate whether your video system is either a VHS or a Betamax. The ½" Betamax is *not* usable in a VHS system.)

Those wishing to purchase either the 16mm film or the one-hour videocassette should do so by sending the correct amount to: *"Fatima," c/o The Blue Army, Washington, NJ 07882.*

WHAT DOES A BABY FEEL WHILE BEING ABORTED?

America's "liberal" politicians promote themselves as being great humanitarians and very much concerned about "human rights." On the subject of abortion, they consider themselves as "pro-choice"--meaning that the mother has the right to destroy the life of her child. But what about the "human rights" of the unborn child?

At the National Right to Life Convention in Kansas City, Dr. Bernard Nathanson brought for the very first public viewing the first ultrasound film of an actual suction abortion on a 10-week old child. At least 95 percent of all "legal" abortions are performed on children at least 10 weeks after conception. "At 10 weeks," Dr. Nathanson said, "an unborn human being has everything you and I have and is fully formed with an active brain, has a beating heart, and is sensitive to pain."

The film showed a little girl who was very active, playing and turning around and around, and sucking her thumb. Her little heart was beating away at a normal rate of about 120. But when the first instrument touched the uterine wall, the baby immediately recoiled and her heart rate rose considerably. Still not touched by the instrument, she knew something was trying to invade her sanctuary.

The audience watched in horror as the film showed this innocent human child being literally drawn and quartered. First the spine, then a leg--piece by piece--as the child writhed wildly in agony, living through much of the process, thrashing around and trying to escape the manacing instrument.

Her head was thrown back and her mouth open in what Dr. Nathanson called "her silent scream."

At one point her heart rate was over 200 and you could see her tiny heart beating frantically because she was so scared. Then came the ghastly outline of forceps fishing around to find the head to crush and remove because it was too large to pass through the suction tubing.

The painful and barbaric killing process took 12 to 15 minutes. The abortionist who did this particular abortion filmed the ultrasound mainly out of curiosity. When he saw the actual film, he left the clinic and did not return.

Over 15 million babies were killed since the "Supreme" Court opened the door to abortion on demand. As Archbishop Law has stated, the enormity of the evil makes abortion the critical issue at the moment. While a nuclear holocaust is a future possibility, the American holocaust of abortion is a present reality. This bloody tragedy is an affront to decency, a violation of the fundamental right to life and if not corrected will allow the "secular humanists" (atheists) to take complete control over our nation. They will decide who fits in with their plans for humanity and who is to live and who is to die. Professor Charles E. Rice asks: If it is permissible to kill the little girl, why not her grandmother who is no longer considered a useful member of society and a financial burden to the taxpayers?

Former abortionist shows abortion horror film

Dr. Bernard Nathanson at one time was an abortionist, running the largest abortion clinic in the Western world and personally performing some 5,000 abortions before he changed his mind.

At a recent public seminar on the subject, Dr. Nathanson showed a movie about abortion. It tops absolutely any Hollywood movie in terms of violence.

Usually you see photographs of the fetus after it has been killed, but in this movie, through the use of new sonographic filming techniques, you see the outline of the child inside the womb thrashing about in order to avoid the suction device which tears off its head. Then you see the child dismembered and sucked out and its head crushed.

The physician who performed the abortion in the film could not bear to stay through the film to the end. He rushed out of the studio and never performed another abortion, though he had previously performed thousands.

There is now no scientific doubt whatsoever that a fetus feels pain, and probably terror. The nervous system is in place around eight weeks after conception, and develops rapidly.

It is cowardly nonsense to conceal these facts behind weasel-words like "the procedure," and slogans like "control my own body."

The latter begs the question, since another body is also involved. After all, we do not lightly execute even a man who has committed multiple murders, and we owe at least as much consideration to a guiltless fetus.

— excerpted from Jeffrey Hart in the *Washington Daily News*

The film referred to above, entitled "Conceived in Liberty," is considered by many to be one of the most powerful presentations of the abortion issue available to date.

For more information on "Conceived in Liberty," write American Portrait Films, 1695 West Crescent Ave., Suite 500, Anaheim, CA 92801.

Word to the Wise

I wonder what the "civil rights" brigade have to say about this: Four years ago the Abbe de Nantes Catholic Counter-Reformation bulletin carried a letter from a Frenchman who related an appalling story told to him by an international long-distance lorry-driver. At the Italisn frontier, the sanitary inspectors opened a refrigerated lorry in front of him which was found to be carrying in plastic bags, sealed and numbered, foetuses (for the plain speaker, unborn babies) by the hundred. This was no isolated incident, for it was claimed that *every week* the lorry crossed the border from French hospitals laden with the assassinated children of France, bound for the cosmetic business merchants of Italy. So scandalising is the extraordinary evil experimentation on human foetuses, *including live ones* — for cosmetics research has grown to such proportions since 1980 — conducted without so much as a squeak of protest from those who shout so loudly about experiments on animals — that a group of European MPs, led by Herr Otto Habsburg, is now demanding that the matter be investigated by a committee of the European Parliament. They said that experiments are carried out on foetuses between twelve and twenty-one weeks old, *which are removed from their mothers whole and live,* then dissected to remove certain organs which are frozen.

What hope is there for a Europe that not only massacres its own offspring by the million simply to indulge its licentious lust, but tolerates such abominable cruelty to nascent human beings? All the unused bombs in existence do not as deliberately offend God as this crime, which makes the *cliche* "Hell upon Earth" a vivid reality. Our chastisement, when it comes and whatever form it assumes, will be thoroughly merited, for it will extinguish a society so inquitous as to be quite literally beyond redemption.

— Hugh McNeile
in *CANDOUR*, May 1984
CANDOUR, Forest House. Liss Forest, Hants GU33 7DD.England.

1984 photo of Bill & Nancy Zeitz and family in San Jose, California.

The mind is like the stomach. It is not how much you put into it that counts, but how much it digests.

— Albert Jay Nock

May Crowning and First Holy Communion in Holy Family Chapel, Olathe, Colo. 1984.

"Mountain Bob" Leasure visiting with the little ones on the occasion of the Immaculate Heart of Mary School Schristmas play. 1984.

Bridget Harmon and Rosemarie Davis are good 2 yr. old friends.

"If I did not simply live from one moment to another it would be impossible for me to be patient, but I look only at the present. I forget the past and I take good care not to forestall the future. When we yield to discouragement or despair, it is usually because we think too much about the past or the future."

St. Therese, The Little Flower

The Arizona Republic
NW Wednesday, April 3, 1985

Remains to be seen

Rockhounds who found largest dinosaur bones still dig looking for relics

By VICTORIA M. STEVENS
Northwest Valley Bureau

SUN CITY — The Joneses were searching for rocks, Indian artifacts and uranium when they stumbled across the largest dinosaur bones in the world.

"We're just rockhounds," Vivian Jones said. "We're just amateurs who enjoy the outdoors."

In 1955, Eddie and Vivian Jones were exploring the Dry Mesa Quarry on the Uncompahgre Plateau about 30 miles from their Colorado home.

They uncovered a 7-foot long, 600 pound dinosaur leg bone. The fossil was dug from its burial ground of more than 100 million years, loaded on the Joneses' jeep and carted back to their home.

The bone finally ended up in the Smithsonian Institution in Washington, D.C., after a friend of the Joneses informed curators that he knew of a bone larger than the one that was then on display, Eddie said.

"Of course, people laughed at him when he told them," he said. "So he came back to us, and we took a photo of the bone with a man lying beside it from the roof of our garage."

Finally, Smithsonian officials asked to see the fossil and took it back to Washington.

James Jensen, a paleontologist at Brigham Young University in Provo, Utah, and curator of the university's Earth Science Museum, saw the bone on display in the Smithsonian and decided to track down the Joneses.

Since the three met, the Joneses have found a treasure trove of bones on the plateau, and Jensen has done all the excavation work.

On two other excursions to the area, in 1971 and 1979, the couple found the remains of the two largest dinosaurs ever discovered.

In 1971, they found the site that eventually led to the excavation of a dinosaur nicknamed "supersaurus."

According to the Joneses, the massive vegetarian animal weighed 75 tons – about as much as 11 elephants — and stood 55-feet tall, which means it could easily have peered into the top floor windows of Boswell Memorial Hospital. The supersaurus' shoulder blade alone is 8-feet long, they said.

"Ultrasaurus," uncovered in 1979 on the same site, had a 9-foot shoulder blade, weighed 80 tons and stood almost 60-feet tall.

The remains of both dinosaurs are at BYU's Earth Science Museum.

The Joneses, who also are rock climbers and elk hunters, came to Sun City as winter residents in 1982 after raising eight children and running a sawmill in the small community of Delta, Colo., about 15 miles north of Montrose.

"We never let the sawmill business interfere with bone hunting," Eddie Jones said.

Even now, Eddie, 72, and Vivian, 66, said they still find time to climb, hunt elk and hike.

"We still go out," Vivian Jones said. "It would be nothing for us to walk 10 or 20 miles in one day."

The couple belongs to the Sun City Hiking and Rockhound clubs.

"Our most fun is just hunting for things. I'm just as excited about small pieces as large dinosaur bones," she said.

Vivian Jones, who does lapidary and silversmithing as a hobby, found that colorful bones make interesting jewelery.

"Once in a while the bones petrify, and the cells create patterns," she said.

The Joneses have a personal museum in their home in Delta, filled with Indian relics, arrowheads, dinosaur bones and rocks.

Roy Cosway/Republic

Vivian Jones, who does lapidary and silversmithing as a hobby, shows a necklace she made using dinosaur bones. Jones and her husband, Eddie, are avid rockhounds.

Summer 1984 saw Sterling & Judy Carter & family from Truth or Consequences, NM, in Delta, Colo., for a visit with Eddie & Vivian Jones.--Close-up of Viv's dinosaur bone & petrified snail necklace.

Gene & Shirley Linnebur's new home near Byers, CO.

Gene & Shirley Linnebur in the kitchen. Shirley is a convert. Both are staunch traditional Catholics.

Lovely dining room in the Linnebur's new home. One of the most beautiful homes I've ever been in!

Lona Linnebur, Gene's mother. A widow now, she raised a large family and has kept the Faith!

Linda Baldwin, Richard Slusher, and Bernadette Slusher at the Rosenthal Ranch near Texas Creek, CO. Feb. 1985.

Immaculate Heart of Mary Chapel in Pueblo, Colo., at Christmas time.

Ray and Joan Flusche pose in front of the lovely grotto they built in honor of Our Lady at their Arizona desert home near Cave Creek.

Steve and Betty Schiwal enjoy the company of little Rosemarie Davis in the home of Ray & Joan Flusche. Jan. 1985.

MASS SCHEDULE
(Traditional Latin)

June 2, 1985	Durango, CO (303-884-2526)	10:00 a.m.
June 2	Blanco, NM (505-632-3612)	4:00 p.m.
June 9	Pueblo, CO (303-542-7623)	9:00 a.m.
June 9	Westcliffe, CO (303-783-2491)	5:00 p.m.
June 16	Westcliffe, CO (303-783-2435)	9:00 a.m.
June 23	Pueblo	9:00 a.m.
June 23	Westcliffe	5:00 p.m.
June 30	Olathe, CO (303-323-5321)	10:00 a.m.
July 7	Pueblo	9:00 a.m.
July 14	Pueblo	9:00 a.m.
July 14	Westcliffe	5:00 p.m.
July 21	Westcliffe	9:00 a.m.
July 28	Pueblo	9:00 a.m.
July 28	Westcliffe	5:00 p.m.
August 4	Durango	10:00 a.m.
August 4	Blanco	4:00 p.m.
August 11	Pueblo	9:00 a.m.
August 11	Westcliffe	5:00 p.m.
August 15 Assumption of BVM	Pueblo	9:00 a.m.
August 15 Assumption of BVM	Westcliffe	5:00 p.m.
August 18	Westcliffe	9:00 a.m.
August 25	Pueblo	9:00 a.m.
August 25	Westcliffe	5:00 p.m.

Sangre De Cristo Range Across Westcliffe, Colo.

SPECIAL BULLETIN

August 20, 1985

SANGRE DE CRISTO NEWSNOTES SUPPLEMENT

by
FATHER DANIEL E. JONES
BOX 89
WESTCLIFFE, COLORADO 81252

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Most of the September issue of the SANGRE DE CRISTO NEWSNOTES has been typeset and is ready to be laid out and sent to the printers. I still have over a $1000 printing bill to pay on the last issue. I really don't feel right in sending another issue to them until I have paid for the last one.

A lot of time has been spent this year trying to lay a foundation for future work in the traditional Cath-olic apostolate in and from this isolated and scenic area in Colo. Over the past year or so I have employed and have been breaking in five different secretaries. I must be a tough boss to work for, mainly because I have not had the proper equipment or the time avilable to adequately organize and direct them. And rare has been the time when the checkbook showed a positive balance when it came time to write out their fortnightly checks. I have borrowed money this year to buy a computer, desks, chairs, filing cabinets and other used office equipment. One secretary, Miss Colleen Kelly, has become proficient enough on the computer to have programed and printed out the mailing labels for this BULLETIN and the regular issues of the newsletter. But it is taking this ol' boy hours trying to figure out just what it can do and how to do it. I wanted to have this column justified on the right margin, but you see what success I had there!

My father died of a heart attack in June. Since that time the mail has been sorted out by my secretary and some of it answered, but a significant amount of it I simply have not been able to read or attend to personally.

I have given up the lease which we had on a house and 40 acres just north of town. We had our school there during part of April and May. The owner is allowing us to still store a few things in his garage until we find someplace to move them. As I am writing this, an effort is underway to find a place which we can afford for the school.

I am writing this on August 4, 1985, at the Carmelite Convent in Cedar Hill (near Aztec), New Mexico, where five nuns are striving to follow the traditional rule of their order. The Conciliar Church has "officially" disinherited them, telling them that their convent has been suppressed. The bishop of Gallup withdrew their chaplain; they are coping as best they can under trying conditions; they are living in mortgaged trailer houses on land that they no longer own. They are planning to relocate, probably in either Albuquerque, NM or in Westcliffe, COLO. During July, four of the sisters were flown to the Wet Mountain Valley where they toured the Earl Cress Ranch, a place which seemed to appeal to them and to be very suited for their needs. The Cress's would certainly like them to have their place and are willing to work with them in negotiating terms. But, how and where to get $35,000 for the down payment?!

The nuns desire to have a chaplain provide them with a daily traditional Latin Mass. Once they decidedly sever themselves from the sacrilegious Novus Ordo liturgy, several postulants are waiting at the doorsteps to seek admission to their convent.

Address your encouragement, promise of prayers, or other inquiry to Carmelite Sisters, P. O. Box 910, Aztec, NM 87410.

August 6, 1985

The Carmelite nuns talked me into staying a few more days. Yesterday one of them told me that now after reading Patrick Omlar's book "Questioning the Validity of the All New English Canon," she can in conscience no longer assist the Novus Ordo Mass in English. Tomorrow I am to drive two of the nuns to Albuquerque to attend a zoning board meeting. They have leased some property in Albuquerque, but apparently there were some objections raised to their putting trailer houses on the property. I would like to see them give up their lease and concentrate on buying the aforementioned property in Westcliffe. There must be a good reason for the course of events vis-a-vis this Carmelite Convent. Fr. LeBlanc has been counseling and helping them for a couple years. I have been in contact with them off and on for a fair period of time also. We are hoping and praying to see a truly traditional Catholic Carmelite monastery emerge one day. It's been a struggle, but good things usually require a foundation of suffering and sacrifice.

MASS SCHEDULE

(Traditional Latin)

September 1, 1985...	Westcliffe, CO (303-783-2491).....	7:00 a.m.
Sept. 1.....	Pueblo, CO (303-542-7623).....	11:00 a.m.
Sept. 8.....	Westcliffe, CO (303-783-2435).....	7:00 a.m.
Sept. 8.....	Pueblo (1404 E. 21st St.).....	11:00 a.m.
Sept. 15.....	Westcliffe (210 South 2nd St.).....	7:00 a.m.
Sept. 15.....	Pueblo.....	11:00 a.m.
Sept. 22.....	Westcliffe.....	7:00 a.m.
Sept. 22.....	Pueblo.....	11:00 a.m.
Sept. 29.....	Delta, CO (303-874-3887).....	10:00 a.m.
October 6.....	Durango, CO (303-884-2526).....	10:00 a.m.
Oct. 13.....	Westcliffe.....	7:00 a.m.
Oct. 13.....	Pueblo.....	11:00 a.m.
Oct. 20.....	Westcliffe.....	7:00 a.m.
Oct. 20.....	Pueblo.....	11:00 a.m.
Oct. 27.....	Westcliffe.....	5:00 p.m.
November 1.....	Westcliffe.....	9:00 a.m.
Nov. 3.....	Westcliffe.....	7:00 a.m.
Nov. 3.....	Pueblo.....	11:00 a.m.
Nov. 10.....	Westcliffe.....	7:00 a.m.
Nov. 10.....	Pueblo.....	11:00 a.m.
Nov. 17.....	Westcliffe.....	7:00 a.m.
Nov. 17.....	Pueblo.....	11:00 a.m.
Nov. 24.....	Westcliffe.....	7:00 a.m.
Nov. 24.....	Pueblo.....	11:00 a.m.
December 1.....	Durango.....	10:00 a.m.
Dec. 8.....	Westcliffe.....	7:00 a.m.
Dec. 8.....	Pueblo.....	11:00 a.m.
Dec. 15.....	Westcliffe.....	7:00 a.m.
Dec. 15.....	Pueblo.....	11:00 a.m.
Dec. 22.....	Westcliffe.....	7:00 a.m.
Dec. 22.....	Pueblo.....	11:00 a.m.
Dec. 25.....	Pueblo.....	12:00 a.m.
Dec. 25.....	Westcliffe.....	11:00 a.m.
Dec. 29.....	DELTA.....	10:00 a.m.

Poll of Catholics shows favor for Latin Mass option

WASHINGTON (AP) — Two decades after the Roman Catholic Church all but banned traditional Latin-language Masses, 40 percent of U.S. Catholics still want at least the option of attending such Masses, according to a Gallup poll released Wednesday by a conservative church group.

Thirty-five percent of the Catholics surveyed said they did not favor bringing back the old form of Mass without restrictions, and 25 percent had no opinion.

The 40 percent favorable figure is down from the 64 percent who favored Latin Masses in a Gallup poll taken in 1978. Nevertheless, the pastor of the church that sponsored the latest poll said he was pleased with the results.

Father Ronald Ringrose of Vienna, Va., whose parish does not belong to a diocese headed by a bishop, said the poll results meant that nearly 21 million Catholics favor a return to the traditional Mass. He said the finding proved that desire for such Masses was "not limited to a few elderly people who cannot adapt to change."

The survey also said 53 percent indicated they would attend traditional Latin Masses if they were readily available. Thirty-seven percent said they wouldn't and 10 percent had no opinion.

In the poll, Ringrose said, the Gallup organization recently contacted a random sample of 1,500 people by telephone. The survey questions were put to the 400 who described themselves as Catholics.

The results were said to have a margin of error of 6 percentage points.

THE MESSAGE OF ST. THERESE

In her suffering at the end of her life she reveals that it was this which gave her so much strength. "If I did not simply live from one moment to another it would be impossible for me to be patient, but I look only at the present. I forget the past and I take good care not to forestall the future. When we yield to discouragement or despair, it is usally because we think too much about the past or the future." So she trod her Little Way with childlike confidence right to the end.

Early this summer an elderly traditional Catholic couple from Florence, Colorado, loaned me their life savings of $10,000 to pay off some of my debts. The loan is secured with real estate and personal property. I pay them 12 percent interest which comes to $100 a month. If they do not have an emergency arise where they will need to ask for part or all of the principal back, then when they go eventually to meet God, His angels and His saints, the money will be left to me for the benefit of the traditional Catholic apostolate.